#### CITY OF MITCHELL REGULAR MEETING, AGENDA December 5, 2023 6:30 p.m.

1. Call to Order. Open Meetings Act Statement:

This meeting of the Mitchell City Council has been properly advertised and is being conducted under the guidelines of the Nebraska Open Meetings Act. A Copy of the Open Meetings statutes is posted inside the meeting room door on the east wall and is also available to any

person attending the meeting.

- 2. The Mayor and the City Council reserve the right to adjourn into executive session as per Section 84-1410 of the Nebraska Revised Statutes.
- 3. Pledge of Allegiance.
- 4. Roll Call.
- 5. Approve Agenda.
- 6. Approve minutes of November 7,2023 & Special meeting November 14, 2023.
- 7. Approve Treasurer's report and financials.
- 8. Approve bills submitted.
- 9. Appoint and approve councilmember to fill the vacancy.
- 10. Swear in new City Councilmember.
- 11. Election of President

#### 12. APPOINTMENTS:

- a) Approve Staff
- b) Designate Pinnacle Bank as the City's Financial Institution.
- c) Designate Star-Herald as the City's official newspaper for publication.
- d) Designate M.C. Schaff as the City's engineer.

#### 13.. Departments Reports:

- a) Review and Approve November 2023 Police report.
- b) Nursing Home Approve October 2023 financials.
- c) Nursing Home-Approve November, 2023 Bills List.

14. Approve **Resolution No.2023-10** – Appointing Jeff Wolfe as the City Street Superintendent for 2024.

- 15. Approve Maintenance Agreement for January, 2024 thru December 31, 2024.
- 16. City Admin Report
- 17. Next Regular meeting of the Mitchell City Council will be January 9, 2024

18. Adjourn

The Mitchell City Council met in a meeting on November 7, 2023 at 6:30 p.m. in the Council Room in City Hall, 1280 Center Avenue. A notice of the meeting was issued in the Star-Heral for general circulation. The notice stated the date, hour, and placed that, agenda of the meeting, kept continuously current, was available for public inspection at the office of the City Clerk at City Hall; provided, the City Council could modify the agenda at the meeting if it determined that such an emergency so required. The agenda, kept continuously current, was available for public inspection at the office of the City Clerk at all times from publication of the notice to the time of the meeting. Mayor Murrell called the meeting to order and City Clerk Hrasky recorded the proceedings. The following Council members were present for roll call: Sean Hopkins, Gary Ritterbush, Steven Lacy and Angie Preston: Absent: NONE: Also present: Acting City Attorney Megan Dockery / Chief of police Officer Holcomb

The Pledge of Allegiance was recited by all present.

It was moved by Councilmember Hopkins, seconded by Councilmember Preston to approve the Agenda for November 7, 2023: ROLLCALL: AYES: Ritterbush, Lacy, Hopkins, Preston: NAYS: NONE: Motion declared carried by Mayor Murrell.

It was moved by Councilmember Ritterbush, seconded by Councilmember Preston to approve the minutes of October 10, 2023 & October 17, 2023: ROLL CALL: AYES: Ritterbush, Lacy, Hopkins, Preston: NAYS: None. Motion declared carried by Mayor Murrell.

Councilmember Hopkins moved to approve the Treasurer's report as presented; seconded by Councilmember Ritterbush. ROLL CALL: AYES: Ritterbush, Lacy, Hopkins, Preston: NAYS: None. Motion declared carried by Mayor Murrell.

It was moved by Councilmember Hopkins to approve the claims as presented: seconded by Councilmember Preston. ROLL CALL: AYES: Ritterbush, Lacy, Hopkins, Preston: NAYS: None. Motion declared carried by Mayor Murell.

It was moved by Councilmember Hopkins to approve Angie Preston's resignation effective at the November 2023 council meeting: seconded by Council member Preston: ROLLCALL: Ritterbush, Lacy, Hopkins and Preston: NAYS: NONE: A motion declared carried by Mayor Murrell.

A motion was made to approve the October 2023 Police report by Councilmember Ritterbush; seconded by Councilmember Lacy; ROLLCALL: Ritterbush, Lacy, Hopkins, NAYES: NONE: Motion declared carried by Mayor Murell.

A motion was made by Councilmember Hopkins, seconded by Councilmember Lacy to approve Nursing Home September 2023 financials; ROLLCALL: Ritterbush, Lacy, Hopkins: NAYES: NONE: A motion declared carried by Mayor Murrell.

A motion was made by Councilmember Ritterbush to approve the October 2023 Bills list for the Nursing Home; seconded by Councilmember Hopkins; ROLLCALL: Ritterbush, Lacy; Hopkins, NAYS: NONE A motion declared carried by Mayor Murrell.

A motion was made by Councilmember Hopkins to approve the **Resolution 2023-09** for the Year-End certification of street superintendent; seconded by Councilmember Ritterbush ROLLCALL: AYES: Ritterbush, Hopkins, Lacy: NAYS: NONE: A motion declared carried by Mayor Murrell.

#### **RESOLUTION 2023-09**

**WHEREAS:** State of Nebraska Statues, section39-2302, and 39-2511 through 39-2515 details the requirements that must be met in order for a municipality to qualify for an annual Incentive Payment; and

**WHEREAS;** The State of Nebraska Department of Transportation (NDOT) requires that each incorporated municipality must annually certify (by December 31<sup>st</sup> if each year) the appointment(s) of the City Street Superintendent(S) to the NDOT using the Year-End Certification of City Street Superintendent form; and

WHERERAS; The NDOT requires that each certification shall also include a copy of the documentation of the city street superintendent's appointment, i.e. meeting minutes; shoeing the appointments of the City Street Superintendent by their name as it appears on their license, their License Number (if applicable), and Class of Licenses (if Applicable), and type of appointment, i.e., employed, contact (consultant, or interlocal agreement with another incorporated municipality and/or county, and the beginning date of the appointment; and

WHEREAS; The NDOT also requires that such Year-End Certification of City Street Superintendent form shall be signed by the Mayor or Village Board Chairperson and shall include a copy of resolution of the governing body authorizing the singing of the Year End Certification of City Street Superintendent form by the Mayor or Village Board Chairperson.

### PASSED AND APPROVED ON November 7, 2023

Mayor Murrell opened a public hearing at 6:49 pm regarding the One-& Six Year Street Improvement Plan, presented by the street superintendent Jeff Wolfe stated that this is the renewal for the One- & Six-year plan, for maintenance of the streets/highways. Jeff stated he did not make any changes in the plan from last year- talked with staff still have the 13<sup>th</sup> Street on the one-year side and other projects on the six-year side, Jeff also stated that plans do not obligate the City of Mitchell to Financially pay for that project or to do that project it states need only to the city and to the citizens. Councilmember Ritterbush asked about the project in the sixyear from Broadway to the corporate limits if it will be heavy duty due to the heavy traffic with trucks, Jeff stated yes it will. Mayor Murrell closed the hearing at 6:54 pm.

A motion was made by Councilmember Ritterbush to approve the **Resolution 2023-08** for the 2024 One& Six -Year Street Improvement Plan; seconded by Councilmember Lacy: ROLLCALL: AYES: Ritterbush, Hopkins, Lacy: NAYS: NONE: A motion declared carried by Mayor Murrell.

#### **RESOLUTION 2023-08**

At the regular meeting of the City Council of the City of Mitchell, Nebraska, held in the City Hall on November 7, 2023, a hearing was held on the One (1) and Six (6) Year Street Improvement Program at 6:30 P.M., as advertised. Following a discussion by the City Council and citizens present, a motion was made to adopt the One (1) and Six (6) Year Street Improvement Program for the calendar year 2024.

I, the undersigned, duly qualified and acting Clerk of the City of Mitcehll Nebraska, do hereby certify that the above is a true and certified copy of action passed on November 7, 2023 and I officially affix my signature and the seal of said City on this 7<sup>th</sup> day of November, 2023.

Councilmember Hopkins introduced **Ordinance No.807** and moved that the statutory rules requiring reading of the title on three different days be suspended; There was no second motion therefore the motion died due to lack of second motion.

Administrator Daly presented to the council that the electrical account has some extra funds in there and Daly would like to move a portion of that in to a CD to collect more interest for the city, it would be a 17 month at 3 1/2 percent which would earn around \$30,000.00 in interest. Recommendation from the Board of Public Works-Councilmember Ritterbush made a motion to open a CD for the electrical to deposit \$575,000.00, seconded by Councilmember Hopkins: ROLLCALL: Lacy, Ritterbush and Hopkins: NAYS: NONE: A motion declared carried by Mayor Murrell.

Administrator Daly presented her admin report stating the Water/Wastewater applied for a Waste Water association scholarship- he received \$1000- Street department started tarring the streets, electric department starting to hang Christmas lights and the parks department the boy's scouts of Mitchell helped plant the last 2 trees that the city received from NRD.

A motion to adjourn was moved by Councilmember Lacy, seconded by Councilmember Hopkins: ROLLCALL: AYES: Ritterbush, Lacy, Hopkins. . NAYS: NONE: Mayor Murrell declared the meeting adjourn at 6:59 pm

Mayor\_\_\_\_\_

#### City Clerk

I, the undersigned, City Clerk of the City of Mitchell, Nebraska, hereby certify that said minutes of the Council of the City of Mitchell from which the foregoing proceedings have been extracted were in written form available for public inspection within ten (10) working days and prior to the next convened meeting of said public body.

The Mitchell City Council met in a Special meeting on November 14, 2023 at 6:00 p.m. in the Council Room in City Hall, 1280 Center Avenue. A notice of the meeting was issued at the City Hall, Post office, Library and Pinnacle Bank for general circulation. The notice stated the date, hour, and placed that, agenda of the meeting, kept continuously current, was available for public inspection at the office of the City Clerk at City Hall; provided, the City Council could modify the agenda at the meeting if it determined that such an emergency so required. The agenda, kept continuously current, was available for public inspection at the office of the City Clerk at all times from publication of the notice to the time of the meeting. Mayor Murrell called the meeting to order and City Clerk Hrasky recorded the proceedings. The following Council members were present for roll call: Sean Hopkins, Gary Ritterbush, Steven Lacy: Absent: Also present: Acting City Attorney Megan Dockery

The Pledge of Allegiance was recited by all present.

It was moved by Councilmember Lacy, seconded by Councilmember Hopkins to approve the Agenda for November 14, 2023: ROLLCALL: AYES: Ritterbush, Lacy, Hopkins: NAYS: NONE: Motion declared carried by Mayor Murrell.

It was move by Councilmember Ritterbush to ratify bills list, excluding Wyobraska Remodeling & Restoration: seconded by Councilmember Hopkins: ROLLCALL: Lacy Ritterbush, Hopkins: NAYS: NONE: A motion declared carried by Mayor Murrell.

It was moved by Councilmember Ritterbush to approve Councilmember Hopkins conflict of interest: seconded by Councilmember Lacy: ROLLCALL: Lacy Ritterbush- Mayor Murrell- Hopkins Abstained. NAYS: NONE: Motion declared carried by Mayor Murrell.

It was moved by Councilmember Ritterbush to approve bills to Wyobraska for Window installation at Scenic Knolls for \$5,950.00: seconded by Councilmember Lacy-Mayor Murrell, Hopkins Abstained. NAYS: NONE: Motion declared carried by Mayor Murrell.

It was moved by Councilmember Hopkins to approve accepting vacancy on the council- seconded by Councilmember Lacy: ROLLCALL: Ritterbush, Lacy and Hopkins: NAYS: NONE: Motion declared carried by Mayor Murrell.

It was moved by Councilmember Hopkins to approve publishing for council vacancy, seconded by Councilmember Ritterbush: ROLLCALL: Lacy, Hopkins and Ritterbush. NAYS NONE: Motion declared carried by Mayor Murrell.

It was moved by Councilmember Hopkins to approve the lease agreement for Scenic Knolls and an amendment for the Mitchell Water Lease with Vista Beam; seconded by Councilmember Ritterbush: ROLLCALL: Lacy, Hopkins. Ritterbush: NAYS: NONE: Motion declared carried by Mayor Murrell.

It was moved by Councilmember Hopkins to approve the electric department to open a money market account; seconded by Councilmember Ritterbush: ROLLCALL Lacy, Hopkins and Ritterbush: NAYS: NONE: Moton declared carried by Mayor Murrell.

A motion to adjourn was moved by Councilmember Lacy, seconded by Councilmember Hopkins: ROLLCALL: AYES: Ritterbush, Lacy, Hopkins. NAYS: NONE: Mayor Murrell declared the meeting adjourn at 6: 14 pm

Mayor\_\_\_\_\_

#### City Clerk

I, the undersigned, City Clerk of the City of Mitchell, Nebraska, hereby certify that said minutes of the Council of the City of Mitchell from which the foregoing proceedings have been extracted were in written form available for public inspection within ten (10) working days and prior to the next convened meeting of said public body.

Printed November 28, 20	023 10:07:13 AM		City of Mit	tchell		Page 1 of 20			
			Year 23 - 24			Budget		Fiscal Year	
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
Revenue									
CEMETERY									
03-4000	Insurance Refund	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
03-4005	1% SALES TAX	0.00	0.00	0.00 %	625.00	7,500.00	7,500.00	0.00	5,589.29
03-4010	LOT SALES	0.00	0.00	0.00 %	250.00	3,000.00	3,000.00	0.00	7,000.00
03-4013	OPENINGS/CLOSINGS	900.00	900.00	18.00 %	417.00	5,000.00	4,100.00	0.00	4,750.00
03-4030	MISC INCOME	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	79.34
03-4050	PROPERTY TAXES	1,771.65	1,771.65	3.77 %	3,917.00	47,000.00	45,228.35	1,871.08	52,420.93
03-4060	INTEREST INCOME	221.17		105.85 %	2.00	20.00	(201.17)	48.84	1,295.45
03-4075	UTILITY FRANCHISE FEE	0.00	0.00	0.00 %	1,500.00	18,000.00	18,000.00	0.00	0.00
03-4091	PINNACLE BANK LOAN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
тот	AL Revenue	2,892.82	2,892.82	3.59 %	6,711.00	80,520.00	77,627.18	1,919.92	71,135.01
Expense							·	······	
CEMETERY									
03-5005	SALARIES	3,537.60	3,537.60	9.83 %	3,000.00	36,000.00	32,462.40	2,661.12	32,725.35
03-5050	SOCIAL SECURITY	270.62	270.62	9.66 %	233.00	2,800.00	2,529.38	203.57	2,503.51
03-5060	PENSION	0.00	0.00	0.00 %	110.00	1,320.00	1,320.00	0.00	0.00
03-5070	GROUP INSURANCE	0.00	0.00	0.00 %	167.00	2,000.00	2,000.00	108.74	403.09
03-5080	UNEMPLOYMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
03-5090	BONUSES	0.00	0.00	0.00 %	10.00	115.00	115.00	0.00	0.00
03-5115	CEMETERY RECORDER	0.00	0.00	0.00 %	125.00	1,500.00	1,500.00	125.00	1,250.00
03-5130	PROFESSIONAL SERVICE	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	932.00
03-5170	INSURANCE/BONDS	0.00	0.00	0.00 %	667.00	8,000.00	8,000.00	0.00	7,565.61
03-5175	BUILDING MAINTENANCE	0.00	0.00	0.00 %	250.00	3,000.00	3,000.00	0.00	0.00
03-5177	CLOTHING UNIFORMS	0.00	0.00	0.00 %	25.00	300.00	300.00	0.00	0.00
03-5180	EQUIPMENT REPAIR/MAINTENANCE	0.00	0.00	0.00 %	208.00	2,500.00	2,500.00	130.18	3,079.50
03-5185	WATER SYSTEM REPAIR & MAINT	0.00	0.00	0.00 %	208.00	2,500.00	2,500.00	142.84	918.55
03-5190	MISC OPERATING EXPENSE	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	2,179.81
03-5220	SEED/FERTILIZER/CHEMICALS	0.00	0.00	0.00 %	350.00	4,200.00	4,200.00	0.00	1,633.42
03-5240	GAS/OIL	0.00	0.00	0.00 %	167.00	2,000.00	2,000.00	328.08	1,859.17
03-5250	MISC SUPPLIES & MATERIALS	0.00	0.00	0.00 %	125.00				
03-5290	SAFETY SUPPLIES	0.00	0.00	0.00 %	125.00	1,500.00 200.00	1,500.00	42.94	1,513.60
03-5340	MACHINERY & EQUIPMENT						200.00	0.00	0.00
		0.00	0.00	0.00 %	417.00	5,000.00	5,000.00	0.00	579.99
03-5380	SAFETY COMMITTEE FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
03-5391	CONTINGENCY FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
03-5395		1,000.00	1,000.00	0.00 %	0.00	0.00	(1,000.00)	0.00	0.00
03-5425		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
03-5426	MOWER LOAN - PRINCIPAL	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
03-7000	DEPRECIATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
03-7011	HEALTH INSURANCE TRANSFER	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
тот	AL Expense	4,808.22	4,808.22	6.50 %	6,163.00	73,935.00	69,126.78	3,742.47	57,143.60
	_			_					
PROFIT / (LOSS	):	(1,915.40)	(1,915.40)	_	548.00	6,585.00	8,500.40	(1,822.55)	13,991.41

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		Fisca	l Year 23 - 24			Budget		Fiscal Year	<u>22 - 23</u>
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
Revenue									
ECONOMIC DEVI	ELOPMENT								
04-4005	1% SALES TAX	8,698.19	8,698.19	39.54 %	1,833.00	22,000.00	13,301.81	7,935.46	40,428.05
04-4030	MISC INCOME	200.00	200.00	4.00 %	417.00	5,000.00	4,800.00	0.00	3,149.00
04-4060	INTEREST INCOME	188.20	188.20	18.82 %	83.00	1,000.00	811.80	26.78	1,070.56
04-4063	FRANCHISES	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	3,431.00
04-4070	TRANSFERS IN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
тот	TAL Revenue	9,086.39	9,086.39	32.45 %	2,333.00	28,000.00	18,913.61	7,962.24	48,078.61
Expense ECONOMIC DEVE									
04-5130	PROFESSIONAL SERVICE	0.00	0.00	0.00.9/	167.00	2 000 00	2 000 00	84.04	4 070 77
04-5150	PUBLICATION	0.00 0.00	0.00	0.00 % 0.00 %	167.00 8.00	2,000.00 100.00	2,000.00 100.00	84.91	4,270.77
04-5150	MISC OPERATING EXPENSE	0.00	0.00	0.00 %	0.00			0.00	247.50
04-5310	ECONOMIC DEVELOPMENT LOANS		0.00			0.00	0.00	50.00	247.90 8 310 00
04-5510	ECONOMIC DEVELOPMENT LOANS	0.00	0.00	0.00 %	2,917.00	35,000.00	35,000.00	0.00	8,310.00
TOT	TAL Expense	0.00	0.00	0.00 %	3,092.00	37,100.00	37,100.00	134.91	13,076.17

PROFIT / (LOSS) :	9,086.39	9,086.39	(759.00)	(9,100.00)	(18,186.39)	7,827.33	35,002.44

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		Fisca	l Year 23 - 24		Budget		Fiscal Year	22 - 23
Account	Account Name	Current	Year To Date %Used	Current	Total	Remaining	Year To Date	Total
Revenue								
FIRE								
05-4000	Insurance Refund	0.00	0.00 0.00 %	6 0.00	0.00	0.00	0.00	0.00
05-4005	1% SALES TAX	0.00	0.00 0.00 %		8,250.00	8,250.00	0.00	6,097.42
05-4006	1/2% SALES TAX	1,227.56	1,227.56 12.92 9		9,500.00	8,272.44	524.56	9,960.21
05-4030	MISC INCOME	0.00	0.00 0.00 %		7,940.00	7,940.00	0.00	0.00
05-4050	PROPERTY TAXES	339.25	339.25 3.39 %		10,000.00	9,660.75	358.29	10,038.05
05-4060	INTEREST INCOME	223.90	223.90 447.80 %		50.00	(173.90)	48.84	1,379.69
05-4071	RURAL FIRE MATCH	7,305.33	7,305.33 45.66 %		16,000.00	8,694.67	0.00	37,805.16
05-4082	GRANT REVENUE	0.00	0.00 0.00 %	No. 1 No.	0.00	0.00	0.00	0.00
05-4086	Voided Check	0.00	0.00 0.00 %		0.00	0.00	0.00	0.00
05-4091	PINNACLE BANK LOAN	0.00	0.00 0.00 %		0.00	0.00	0.00	0.00
	AL Revenue							
101	AL Revenue	9,096.04	9,096.04 17.58 %	6 4,312.00	51,740.00	42,643.96	931.69	65,280.53
Expense								
FIRE								
05-5005	SALARIES	2,150.00	2,150.00 23.37 %	6 767.00	9,200.00	7,050.00	2,150.00	8,600.00
05-5050	SOCIAL SECURITY	164.48	164.48 23.50 %	6 58.00	700.00	535.52	164.48	657.92
05-5080	UNEMPLOYMENT	0.00	0.00 0.00 %	6 0.00	0.00	0.00	0.00	0.00
05-5130	PROFESSIONAL SERVICE	0.00	0.00 0.00 %	6 8.00	100.00	100.00	0.00	3,432.64
05-5135	MEMBRSHPS/SUBSCRPTS	0.00	0.00 0.00 %	6 0.00	0.00	0.00	0.00	0.00
05-5140	EDUCATION/TRAVEL	0.00	0.00 0.00 %	6 83.00	1,000.00	1,000.00	0.00	709.38
05-5146	FIRE PREVENTION	474.19	474.19 94.84 %	6 42.00	500.00	25.81	0.00	0.00
05-5160	TELEPHONE	305.27	305.27 8.72 %	6 292.00	3,500.00	3,194.73	300.73	3,291.23
05-5165	UTILITIES	32.68	32.68 0.93 %	6 292.00	3,500.00	3,467.32	104.76	3,101.82
05-5170	INSURANCE/BONDS	0.00	0.00 0.00 %	6 1,000.00	12,000.00	12,000.00	0.00	10,501.44
05-5175	BUILDING MAINTENANCE	0.00	0.00 0.00 %	333.00	4,000.00	4,000.00	0.00	80.78
05-5180	EQUIPMENT REPAIR/MAINTENANCE	0.00	0.00 0.00 %	6 333.00	4,000.00	4,000.00	(272.69)	6,464.16
05-5182	COMMUNICATION EQUIP REPR/MAINT	0.00	0.00 0.00 %	6 292.00	3,500.00	3,500.00	0.00	0.00
05-5183	VEHICLE MAINTENANCE	0.00	0.00 0.00 %	6 83.00	1,000.00	1,000.00	0.00	137.35
05-5190	MISC OPERATING EXPENSE	0.00	0.00 0.00 %	6 8.00	100.00	100.00	0.00	6,547.20
05-5220	SEED/FERTILIZER/CHEMICALS	0.00	0.00 0.00 %	6 17.00	200.00	200.00	0.00	0.00
05-5230	OFFICE SUPPLIES	0.00	0.00 0.00 %	6 25.00	300.00	300.00	0.00	509.98
05-5240	GAS/OIL	52.28	52.28 1.49 %	6 292.00	3,500.00	3,447.72	462.46	3,920.84
05-5250	MISC SUPPLIES & MATERIALS	0.00	0.00 0.00 %	6 21.00	250.00	250.00	(478.60)	38.36
05-5290	SAFETY SUPPLIES	0.00	0.00 0.00 %	6 250.00	3,000.00	3,000.00	0.00	0.00
05-5340	MACHINERY & EQUIPMENT	0.00	0.00 0.00 %	6 0.00	0.00	0.00	0.00	32,264.02
05-5350	GRANT EXPENSE	0.00	0.00 0.00 %		0.00	0.00	0.00	0.00
05-5380	SAFETY COMMITTEE FUND	0.00	0.00 0.00 %	6 0.00	0.00	0.00	0.00	0.00
05-5385	PERSONAL PROTECTIVE CLOTHING	0.00	0.00 0.00 %	6 0.00	0.00	0.00	0.00	0.00
05-5390	SCBA	0.00	0.00 0.00 %		0.00	0.00	0.00	0.00
05-5391	CONTINGENCY FUND	0.00	0.00 0.00 %	6 0.00	0.00	0.00	0.00	0.00
05-5399	HAIL DAMAGE EXPENDITURES	0.00	0.00 0.00 %		0.00	0.00	0.00	0.00
05-5420	LOAN FM LIGHT - CENTL PARK PAV	0.00	0.00 0.00 %	6 0.00	0.00	0.00	0.00	0.00
05-5425	INTEREST EXPENSE	0.00	0.00 0.00 %	6 0.00	0.00	0.00	0.00	0.00
05-7000	DEPRECIATION	0.00.	0.00 0.00 %		0.00	0.00	0.00	0.00
тот	AL Expense	3,178.90	3,178.90 6.31 %	4,196.00	50,350.00	47,171.10	2,431.14	80,257.12
101		-, // 0.00	2,	.,		,	=, = • • • • • •	

Printed November 28, 2023	3 10:07:13 AM		City of Mit	chell				F	Page 4 of 20
		Fisca	Year 23 - 24			Budget		Fiscal Year	22 - 23
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
PROFIT / (LOSS) :	=	5,917.14	5,917.14	-	116.00	1,390.00	(4,527.14)	(1,499.45)	(14,976.59)
Revenue									
SPECIAL FIRE									
06-4030	MISC INCOME	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
06-4050	PROPERTY TAXES	150.78	150.78	0.00 %	0.00	0.00	(150.78)	159.24	4,461.36
06-4060	INTEREST INCOME	186.99	186.99	18.70 %	83.00	1,000.00	813.01	22.63	1,045.55
06-4062	MUTUAL FINANCE ORGANIZATION	0.00	0.00	0.00 %	662.00	7,940.00	7,940.00	0.00	0.00
06-4071	RURAL FIRE MATCH	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
ΤΟΤΑΙ	Revenue	337.77	337.77	3.78 %	745.00	8,940.00	8,602.23	181.87	5,506.91
Expense									
SPECIAL FIRE									
06-5180	EQUIPMENT REPAIR/MAINTENANCE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
06-5250	MISC SUPPLIES & MATERIALS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
06-5345	EMS RESCUE EQUIPMENT	0.00	0.00	0.00 %	250.00	3,000.00	3,000.00	0.00	0.00
06-5395	EQUIPMENT	0.00	0.00	0.00 %	417.00	5,000.00	5,000.00	0.00	0.00
06-5410	FIRE TRUCK EQUIPMENT LOAN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
06-5412	FIRE TRUCK EQUIPMENT INTEREST	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
ΤΟΤΑΙ	_ Expense	0.00	0.00	0.00 %	667.00	8,000.00	8,000.00	0.00	0.00
PROFIT / (LOSS) :		337.77	337.77		78.00	940.00	602.23	181.87	5,506.91

Printed November	28, 2023 10:07:13 AM		City of Mitc	hell				F	age 5 of 20
Account	t Account Name	Fisca Current	I Year 23 - 24 Year To Date %	llood	Current	Budget Total	Demoining	Fiscal Year Year To Date	
Revenue		Current	Teal TO Date /0	oseu	Current	TOLAI	Remaining	rear to Date	Total
GENERAL									
07-4000	Insurance Refund	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	533.30
07-4005	1% SALES TAX	8,698.19	8,698.19	21.75 %	3,333.00	40,000.00	31,301.81	7,935.46	54,147.24
07-4020	LICENSES/PERMITS	(419.00)	(419.00) -1	13.97 %	250.00	3,000.00	3,419.00	0.00	2,327.35
07-4025	MU EQUALIZATION FUND	0.00	0.00	0.00 %	6,997.00	83,959.00	83,959.00	0.00	85,514.97
07-4030	MISC INCOME	100.00	100.00	0.00 %	0.00	0.00	(100.00)	0.00	291.98
07-4045	INFRASTRUCTURE FUNDS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
07-4050	PROPERTY TAXES	753.90		2.51 %	2,500.00	30,000.00	29,246.10	796.21	22,306.79
07-4060	INTEREST INCOME	233.33		23.33 %	83.00	1,000.00	766.67	55.35	1,937.20
07-4063	FRANCHISES	0.00		0.00 %	2,000.00	24,000.00	24,000.00	0.00	0.00
07-4064	REIMB FROM NURSING HOME	200.00		8.33 %	200.00	2,400.00	2,200.00	200.00	2,400.00
07-4070	TRANSFERS IN	0.00		0.00 %	0.00	0.00	0.00	(12,622.50)	(12,622.50)
07-4073	Grant Funds	0.00		0.00 %	0.00	0.00	0.00	0.00	0.00
07-4075	UTILITY FRANCHISE FEE	0.00		0.00 %	2,083.00	25,000.00	25,000.00	0.00	0.00
07-4099	INSURANCE CLAIM REVENUE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	1,946.14
07-4500	DONATED ELECTRICITY	0.00		0.00 %	0.00	0.00	0.00	0.00	0.00
07-4501	Reimbursement	0.00	0.00	0.00 %	0.00	0.00	0.00	379.44	(233.98)
	TOTAL Revenue	9,566.42	9,566.42	4.57 %	17,446.00	209,359.00	199,792.58	(3,256.04)	158,548.49
Expense									
GENERAL									
07-5010	SALARIES - COUNCIL	1,875.00	1,875.00 2	25.00 %	625.00	7 500 00	5 625 00	1 975 00	7 709 26
07-5012	SALARIES - CLERKS	7,637.38		8.49 %	7,500.00	7,500.00 90,000.00	5,625.00 82,362.62	1,875.00 7,072.48	7,708.36 85,963.05
07-5012	SALARIES - CLEANING	0.00		0.00 %	200.00	2,400.00	2,400.00	0.00	0.00
07-5050	SOCIAL SECURITY	718.00		8.98 %	667.00	8,000.00	7,282.00	674.83	7,049.99
07-5060	PENSION	267.10		6.68 %	333.00	4,000.00	3,732.90	228.84	2,782.13
07-5070	GROUP INSURANCE	2,870.78		14.35 %	1,667.00	20,000.00	17,129.22	1,186.20	18,972.33
07-5071	Air Link Med Care Network	0.00		0.00 %	0.00	0.00	0.00	0.00	130.00
07-5072	EMPLOYEE INS DEDUCTIBLE REIMBU	0.00		0.00 %	417.00	5,000.00	5,000.00	0.00	1,600.00
07-5080	UNEMPLOYMENT	0.00		0.00 %	0.00	0.00	0.00	0.00	0.00
07-5090	BONUSES	0.00		0.00 %	25.00	300.00	300.00	0.00	0.00
07-5130	PROFESSIONAL SERVICE	2,264.13		10.29 %	1,833.00	22,000.00	19,735.87	2,617.11	21,843.71
07-5134	CONTRACTS	34.00		0.68 %	417.00	5,000.00	4,966.00	0.00	634.00
07-5135	MEMBRSHPS/SUBSCRPTS	210.00		7.00 %	250.00	3,000.00	2,790.00	310.00	5,100.24
07-5140	EDUCATION/TRAVEL	0.00	0.00	0.00 %	333.00	4,000.00	4,000.00	0.00	1,436.90
07-5142	SOFTWARE SUPPORT	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	2,647.37
07-5150	PUBLICATION	469.65	469.65 1	18.79 %	208.00	2,500.00	2,030.35	139.70	2,468.34
07-5155	POSTAGE	42.80	42.80	5.35 %	67.00	800.00	757.20	120.00	627.00
07-5160	TELEPHONE	196.82	196.82	7.87 %	208.00	2,500.00	2,303.18	258.91	2,545.69
07-5166	SR CITIZENS UTILITIES	193.89	193.89	6.46 %	250.00	3,000.00	2,806.11	75.60	2,500.62
07-5167	SR CITIZENS BLDG MAINTENANCE	0.00	0.00	0.00 %	167.00	2,000.00	2,000.00	144.30	3,011.29
07-5170	INSURANCE/BONDS	0.00	0.00	0.00 %	1,083.00	13,000.00	13,000.00	150.00	12,712.26
07-5175	BUILDING MAINTENANCE	0.00	0.00	0.00 %	167.00	2,000.00	2,000.00	0.00	474.48
07-5176	CONTRACT LABOR	200.00	200.00 1	10.00 %	167.00	2,000.00	1,800.00	977.00	3,539.00
07-5180	EQUIPMENT REPAIR/MAINTENANCE	0.00		0.00 %	42.00	500.00	500.00	295.41	895.78
07-5190	MISC OPERATING EXPENSE	110.00		22.00 %	42.00	500.00	390.00	0.00	406.23
07-5196	DONATION - RED CR/MONUMENT CO/	0.00		0.00 %	108.00	1,300.00	1,300.00	1,276.50	2,622.75
07-5230	OFFICE SUPPLIES	153.97	153.97 1	10.26 %	125.00	1,500.00	1,346.03	16.99	772.02

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		Fiscal	Year 23 - 24			Budget		Fiscal Year	22 - 23
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
Expense (Continued									
GENERAL									
07-5250	MISC SUPPLIES & MATERIALS	353.54	353.54	44.19 %	67.00	800.00	446.46	177.30	2,079.93
07-5290	SAFETY SUPPLIES	0.00	0.00	0.00 %	17.00	200.00	200.00	0.00	0.00
07-5300	ARPA	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	112,033.04
07-5360	OFFICE/MISC EQUIPMENT	0.00	0.00	0.00 %	167.00	2,000.00	2,000.00	0.00	2,000.00
07-5380	SAFETY COMMITTEE FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
07-5381	BUILDING	0.00	0.00	0.00 %	625.00	7,500.00	7,500.00	0.00	0.00
07-5386	BEAUTIFICATION COMMITTEE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
07-5391	CONTINGENCY FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
07-5399	HAIL DAMAGE EXPENDITURES	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
07-5425	INTEREST EXPENSE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
07-7000	DEPRECIATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
07-7010	TRANSFER TO OTHER FUNDS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
07-7011	HEALTH INSURANCE TRANSFER	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
07-7016	LOAN PYMT TO LT FOR HVAC SYSTM	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
TOTAL	Expense —	17,597.06	17,597.06	8.21 %	17,860.00	214,300.00	196,702.94	17,596.17	304,556.51

PROFIT / (LOSS) :

(8,030.6	4) (8.030.64)	(414.00)	(4,941.00)	3,089.64	(20,852.21)	(146,008.02)	
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rinted November 28, 20	23 10:07:13 AM		City of Mi	tchell				P	age 7 of 20
		Fisca	l Year 23 - 24			Budget		Fiscal Year	22 - 23
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Tota
Revenue									
LIBRARY									
08-4005	1% SALES TAX	0.00	0.00	0.00 %	1,083.00	13,000.00	13,000.00	0.00	9,654.2
08-4030	MISC INCOME	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
08-4040	STATE AID	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
08-4046	LIBRARY STATE AID	0.00	0.00	0.00 %	58.00	700.00	700.00	0.00	806.0
08-4050	PROPERTY TAXES	1,149.69	1,149.69	3.59 %	2,667.00	32,000.00	30,850.31	1,214.22	34,017.8
08-4060	INTEREST INCOME	222.10	222.10	480.67 %	1.00	15.00	(207.10)	47.10	1,361.0
08-4075	UTILITY FRANCHISE FEE	0.00	0.00	0.00 %	2,833.00	34,000.00	34,000.00	0.00	20,000.0
08-4100	Insurnace Refund	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
тот	AL Revenue	1,371.79	1,371.79	1.72 %	6,642.00	79,715.00	78,343.21	1,261.32	65,839.0
xpense									
LIBRARY									
08-5005	SALARIES	5,542.26	5,542.26	10.08 %	4,583.00	55,000.00	49,457.74	4,399.25	51,082.7
08-5050	SOCIAL SECURITY	424.00	424.00	10.10 %	350.00	4,200.00	3,776.00	336.55	3,907.8
08-5080	UNEMPLOYMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
08-5090	BONUSES	0.00	0.00	0.00 %	30.00	355.00	355.00	0.00	0.0
08-5140	EDUCATION/TRAVEL	0.00	0.00	0.00 %	8.00	100.00	100.00	0.00	163.7
08-5145	PROGRAM SERVICES	500.00	500.00	33.33 %	125.00	1,500.00	1,000.00	500.00	1,166.2
08-5150	PUBLICATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
08-5160	TELEPHONE	79.05	79.05	7.90 %	83.00	1,000.00	920.95	88.66	999.0
08-5165	UTILITIES	77.60	77.60	3.88 %	167.00	2,000.00	1,922.40	81.20	1,803.3
08-5170	INSURANCE/BONDS	0.00	0.00	0.00 %	208.00	2,500.00	2,500.00	0.00	2,479.4
08-5175	BUILDING MAINTENANCE	87.89	87.89	15.98 %	46.00	550.00	462.11	19.25	489.5
08-5180	EQUIPMENT REPAIR/MAINTENANCE	0.00	0.00	0.00 %	25.00	300.00	300.00	0.00	335.0
08-5193	BOOK BINDING	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
08-5215	BOOKS	446.59	446.59	5.25 %	708.00	8,500.00	8,053.41	756.77	6,527.9
08-5216	PERIODICALS	174.20	174.20	31.67 %	46.00	550.00	375.80	0.00	438.2
08-5217	AUDIO VISUALS SUPPLIES	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
08-5235	COMPUTER SOFTWARE	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	3,078.2
08-5250	MISC SUPPLIES & MATERIALS	0.00	0.00	0.00 %	125.00	1,500.00	1,500.00	111.72	1,740.8
08-5252	MISCELLANEOUS	0.00	0.00	0.00 %	6.00	s			
08-5358	ROOF/BUILDING FUND	0.00	0.00	0.00 %		70.00	70.00	0.00	0.0
08-5360					0.00	0.00	0.00	0.00	0.0
		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
08-5391		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
08-5399	HAIL DAMAGE EXPENDITURES	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
08-7000	DEPRECIATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
тот	AL Expense	7,331.59	7,331.59	9.27 %	6,593.00	79,125.00	71,793.41	6,293.40	74,212.1

(5,959.80)

49.00

590.00

6,549.80

(5,032.08)

(8,373.10)

(5,959.80)

PROFIT / (LOSS) :

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<b>A</b>			Year 23 - 24			Budget		Fiscal Year	
Account Revenue	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
PARKS									
09-4001	STORAGE SHED LEASE	250.00	250.00	12.50 %	167.00	2,000.00	1,750.00	0.00	4,450.00
09-4002	HAY/ RC & TRAP CLUB LEASE	0.00	0.00	0.00 %	142.00	1,700.00	1,700.00	0.00	0.00
09-4005	1% SALES TAX	0.00	0.00	0.00 %	396.00	4,750.00	4,750.00	0.00	3,556.83
09-4025	MU EQUALIZATION FUND	0.00	0.00	0.00 %	1,000.00	12,000.00	12,000.00	0.00	17,815.61
09-4030	MISC INCOME	6.81	6.81	0.00 %	0.00	0.00	(6.81)	0.00	3,894.18
09-4044	KENO REVENUE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-4050	PROPERTY TAXES	706.59	706.59	2.94 %	2,000.00	24,000.00	23,293.41	746.25	20,907.04
09-4060	INTEREST INCOME	223.08	223.08	0.00 %	0.00	0.00	(223.08)	47.99	1,370.94
09-4061	BOND REVENUE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-4070	TRANSFERS IN	0.00	0.00	0.00 %	0.00	0.00	0.00	15,122.50	15,122.50
09-4075	UTILITY FRANCHISE FEE	0.00	0.00	0.00 %	2,500.00	30,000.00	30,000.00	0.00	16,988.88
09-4077	LOAN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-4085	Grant	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-4086	Voided Check	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-4091	PINNACLE BANK LOAN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-4200	Insurance Refund	0.00	0.00	0.00 %	0.00	0.00	0.00	379.44	2,498.18
тот	AL Revenue	1,186.48	1,186.48	1.59 %	6,205.00	74 450 00	72 262 52		
101	AL Revenue	1,100.40	1,100.40	1.59 /0	0,205.00	74,450.00	73,263.52	16,296.18	86,604.16
Expense									
PARKS									
09-5005	SALARIES	1,911.54	1,911.54	7.65 %	2,083.00	25,000.00	23,088.46	1,762.32	23,890.73
09-5050	SOCIAL SECURITY	144.52	144.52	7.61 %	158.00	1,900.00	1,755.48	129.70	1,766.77
09-5060	PENSION	59.21	59.21	9.87 %	50.00	600.00	540.79	45.32	583.12
09-5070	GROUP INSURANCE	560.62	560.62	9.34 %	500.00	6,000.00	5,439.38	395.40	5,270.24
09-5080	UNEMPLOYMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-5090	BONUSES	0.00	0.00	0.00 %	17.00	200.00	200.00	0.00	0.00
09-5130	PROFESSIONAL SERVICE	0.00	0.00	0.00 %	417.00	5,000.00	5,000.00	0.00	4,346.94
09-5131	RAILROAD LAND LEASE	0.00	0.00	0.00 %	46.00	550.00	550.00	0.00	481.41
09-5160	TELEPHONE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-5165	UTILITIES	0.00	0.00	0.00 %	125.00	1,500.00	1,500.00	198.28	1,268.04
09-5170	INSURANCE/BONDS	0.00	0.00	0.00 %	750.00	9,000.00	9,000.00	0.00	8,873.78
09-5175	BUILDING MAINTENANCE	0.00	0.00	0.00 %	250.00	3,000.00	3,000.00	0.00	222.46
09-5180	EQUIPMENT REPAIR/MAINTENANCE	129.01	129.01	2.58 %	417.00	5,000.00	4,870.99	(98.00)	2,749.67
09-5185	WATER SYSTEM REPAIR & MAINT	0.00	0.00	0.00 %	125.00	1,500.00	1,500.00	90.00	467.93
09-5190	MISC OPERATING EXPENSE	1,250.00		125.00 %	83.00	1,000.00	(250.00)	18,090.47	22,547.90
09-5191	BEAUTIFICATION COMMITTEE	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	533.25
09-5220	SEED/FERTILIZER/CHEMICALS	0.00	0.00	0.00 %	500.00	6,000.00	6,000.00	0.00	1,094.77
09-5240	GAS/OIL	0.00	0.00	0.00 %	333.00	4,000.00	4,000.00	0.00	0.00
09-5250	MISC SUPPLIES & MATERIALS	337.15	337.15	8.43 %	333.00	4,000.00	3,662.85	190.85	4,465.88
09-5290	SAFETY SUPPLIES	0.00	0.00	0.00 %	8.00	100.00	100.00	0.00	114.58
09-5340	MACHINERY & EQUIPMENT	0.00	0.00	0.00 %	833.00	10,000.00	10,000.00	0.00	1,306.42
09-5351	CURB, GUTTER, SIDEWALKS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-5352	WATER SYSTEM IMPROVEMENTS	0.00	0.00	0.00 %	167.00	2,000.00	2,000.00	0.00	0.00
09-5355	CONTRIBUTIONS TO MAGIC	0.00	0.00	0.00 %	167.00	2,000.00	2,000.00	0.00	0.00
09-5357	CONTRIBUTIONS TO MOB	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-5361	BARTHULY ADDN PAVING PROJECT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-5391	CONTINGENCY FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00

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		Fiscal	Year 23 - 24			Budget		Fiscal Year	22 - 23
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
Expense (Continue	ed)								
PARKS									
09-5396	LAND PURCHASE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-5420	LOAN FM LIGHT - CENTL PARK PAV	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-5425	INTEREST EXPENSE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-5426	MOWER LOAN - PRINCIPAL	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-5427	MOWER LOAN #2	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-7000	DEPRECIATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-7010	TRANSFER TO OTHER FUNDS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
09-7011	HEALTH INSURANCE TRANSFER	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
тот	AL Expense	4,392.05	4,392.05	4.94 %	7,404.00	88,850.00	84,457.95	20,804.34	79,983.89
PROFIT / (LOSS)	):	(3,205.57)	(3,205.57)	=	(1,199.00)	(14,400.00)	(11,194.43)	(4,508.16)	6,620.27

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rinted November 28, 20	23 10:07:13 AM		City of Mit	tchell				Pa	age 10 of 20
			l Year 23 - 24			Budget		Fiscal Year	
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
Revenue POLICE									
10-4005	1% SALES TAX	0.00	0.00	0.00 %	4 459 00	F2 F00 00	F2 F00 00	0.00	20.011.00
10-4005	1/2% SALES TAX	3,844.50	3,844.50	16.36 %	4,458.00	53,500.00	53,500.00	0.00	39,911.06
10-4020	LICENSES/PERMITS	80.00	3,844.50	8.00 %	1,958.00 83.00	23,500.00 1,000.00	19,655.50 920.00	1,642.83	26,850.75
10-4025	MU EQUALIZATION FUND	0.00	0.00	0.00 %	7,083.00	85,000.00	85,000.00	(74.30) 0.00	1,060.80 74,825.59
10-4030	MISC INCOME	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	2,106.45
10-4044	KENO REVENUE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-4050	PROPERTY TAXES	5,465.74	5,465.74	3.50 %	13,008.00	156,093.00	150,627.26	5,772.50	161,724.13
10-4051	PROPERTY TAX INTERLOCAL	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-4060	INTEREST INCOME	219.91	219.91	0.00 %	0.00	0.00	(219.91)	47.31	1,341.67
10-4070	TRANSFERS IN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-4075	UTILITY FRANCHISE FEE	0.00	0.00	0.00 %	5,417.00	65,000.00	65,000.00	0.00	74,000.00
10-4085	Grant	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-4099	INSURANCE CLAIM REVENUE	3,000.00	3,000.00	0.00 %	0.00	0.00	(3,000.00)	0.00	41,466.68
10-4100	Insurnace Refund	0.00	0.00	0.00 %	0.00	0.00	0.00	379.44	1,964.87
	AL Revenue								
101	AL Revenue	12,610.15	12,610.15	3.28 %	32,007.00	384,093.00	371,482.85	7,767.78	425,252.00
xpense									
POLICE									
10-5001	SALARIES - POLICE CHIEF	6,416.67	6,416.67	9.58 %	5,583.00	67,000.00	60,583.33	6,955.00	66,590.80
10-5002	SALARIES - POLICE	14,359.46	14,359.46	7.25 %	16,500.00	198,000.00	183,640.54	14,198.05	176,576.55
10-5003	SALARIES - PART TIME	3,365.60	3,365.60		2,083.00	25,000.00	21,634.40	980.48	30,821.88
10-5050	SOCIAL SECURITY	1,841.39	1,841.39	8.56 %	1,792.00	21,500.00	19,658.61	1,673.94	20,832.09
10-5060	PENSION	320.83	320.83	16.04 %	167.00	2,000.00	1,679.17	0.00	1,068.47
10-5070	GROUP INSURANCE	3,332.06	3,332.06	9.52 %	2,917.00	35,000.00	31,667.94	1,550.76	32,004.38
10-5071	Air Link Med Care Network	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	130.00
10-5080	UNEMPLOYMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-5090	BONUSES	0.00	0.00	0.00 %	58.00	700.00	700.00	0.00	0.00
10-5130	PROFESSIONAL SERVICE	567.21	567.21	8.10 %	583.00	7,000.00	6,432.79	1,090.64	11,952.38
10-5133	CO FEASIBILITY STY/GRANT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-5134	CONTRACTS	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	0.00
10-5135	MEMBRSHPS/SUBSCRPTS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	310.00
10-5140	EDUCATION/TRAVEL	989.08	989.08	16.48 %	500.00	6,000.00	5,010.92	83.21	4,050.58
10-5147	POLICE UNIFORMS	0.00	0.00	0.00 %	292.00	3,500.00	3,500.00	448.71	6,747.83
10-5150	PUBLICATION	0.00	0.00	0.00 %	12.00	150.00	150.00	0.00	36.00
10-5151	Petty Cash	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-5155	POSTAGE	54.30	54.30	43.44 %	10.00	125.00	70.70	0.00	136.31
10-5160	TELEPHONE	321.77	321.77	7.15 %	375.00	4,500.00	4,178.23	309.30	4,412.92
10-5170	INSURANCE/BONDS	0.00	0.00	0.00 %	1,333.00	16,000.00	16,000.00	0.00	13,619.06
10-5175	BUILDING MAINTENANCE	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	235.48
10-5180	EQUIPMENT REPAIR/MAINTENANCE	0.00	0.00	0.00 %	292.00	3,500.00	3,500.00	12.75	1,434.47
10-5186	CAR REPAIR & MAINTENANCE	78.09	78.09	1.12 %	583.00	7,000.00	6,921.91	44.28	3,220.11
10-5190	MISC OPERATING EXPENSE	0.00	0.00	0.00 %	208.00	2,500.00	2,500.00	0.00	8,293.95
10-5197	SCB COMM-911 SERVICE	0.00	0.00	0.00 %	833.00	10,000.00	10,000.00	0.00	9,315.00
10-5230	OFFICE SUPPLIES	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	577.41
10-5240	GAS/OIL	274.52	274.52		1,000.00	12,000.00	11,725.48	1,333.21	11,735.12
10-5250	MISC SUPPLIES & MATERIALS	187.83	187.83		83.00	1,000.00	812.17	429.83	4,664.58
10-5290	SAFETY SUPPLIES	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	591.54

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		Fiscal	Year 23 - 24			Budget		Fiscal Year	22 - 23
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
Expense (Continue	ed)								
POLICE									
10-5300	ARPA	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	(4,849.86)
10-5331	EQUIPMENT	0.00	0.00	0.00 %	500.00	6,000.00	6,000.00	2,937.40	10,794.05
10-5341	POLICE CAR	0.00	0.00	0.00 %	4,167.00	50,000.00	50,000.00	0.00	1,000.00
10-5342	COMPUTER SOFTWARE	962.95	962.95	0.00 %	0.00	0.00	(962.95)	0.00	300.00
10-5360	OFFICE/MISC EQUIPMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	28.36	635.43
10-5370	GRANT EXPENSE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-5380	SAFETY COMMITTEE FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-5382	SCOTTS BLUFF COUNTY K-9	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-5391	CONTINGENCY FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-5399	HAIL DAMAGE EXPENDITURES	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-7000	DEPRECIATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
10-7011	HEALTH INSURANCE TRANSFER	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
тот	AL Expense	33,071.76	33,071.76	6.86 %	40,162.00	481,975.00	448,903.24	32,075.92	417,236.53
PROFIT / (LOSS)		(20,461.61)	(20,461.61)	=	(8,155.00)	(97,882.00)	(77,420.39)	(24,308.14)	8,015.47

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		Fisca	Year 23 - 24			Budget		Fiscal Year 2	2 - 23
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
Revenue									
GRANT									
11-4060	INTEREST INCOME	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-4070	TRANSFERS IN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-4073	Grant Funds	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-4074	CDBG COMPRENSIVE PLAN MATCH	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-4079	CDBG ST PAVING GRANT REVENUE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-4080	CDBG STREET GRANT-CITY MATCH	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-4092	LIGHT FUND LOAN FOR HVAC PROJE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-4093	GENERAL FUND - HVAC PROJECT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
тот	AL Revenue	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
Expense									
GRANT									
11-5250	MISC SUPPLIES & MATERIALS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-5356	COMPREHENSIVE PL ADMINISTRATIC	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-5370	GRANT EXPENSE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-5378	PLANNING GRANT ADMINISTRATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-5379	GENERAL ADMINISTRATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
11-7000	DEPRECIATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
тот	AL Expense	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
PROFIT / (LOSS	):	0.00	0.00	-	0.00	0.00	0.00	0.00	0.00

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		Fisca	l Year 23 - 24			Budget		Fiscal Year	22 - 23
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Tota
evenue									
STREET									
12-4000	Insurance Refund	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
12-4003	ST HIGHWAY ALLOCATION	22,798.32	22,798.32	9.95 %	19,087.00	229,042.00	206,243.68	21,371.74	233,789.02
12-4004	STATE MAINTENANCE REIMB	0.00	0.00	0.00 %	433.00	5,200.00	5,200.00	0.00	6,921.60
12-4005	1% SALES TAX	0.00	0.00	0.00 %	4,958.00	59,500.00	59,500.00	0.00	44,673.56
12-4007	STATE INCENTATIVE PAYMENT	0.00	0.00	0.00 %	250.00	3,000.00	3,000.00	0.00	3,000.00
12-4019	MOTOR VEHICLE FEES	2,278.92	2,278.92	15.19 %	1,250.00	15,000.00	12,721.08	0.00	19,261.77
12-4021	Motor Vehicle Pro Rate	0.00	0.00	0.00 %	92.00	1,100.00	1,100.00	0.00	0.00
12-4022	Motor Vehicle Tax	0.00	0.00	0.00 %	2,083.00	25,000.00	25,000.00	2,124.15	2,124.15
12-4030	MISC INCOME	0.00	0.00	0.00 %	0.00	0.00	0.00	126.60	126.60
12-4060	INTEREST INCOME	202.82	202.82	40.56 %	42.00	500.00	297.18	38.30	1,232.68
12-4070	TRANSFERS IN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
12-4077	LOAN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
12-4090	GRANT/BOND REVENUE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
12-4200	Insurance Refund	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
TOT	AL Revenue	25,280.06	25,280.06	7.47 %	28,195.00	338,342.00	313,061.94	23,660.79	311,129.38
( <b>pense</b> STREET									
12-5003	SALARIES - PART TIME	0.00	0.00	0.00 %	417.00	5,000.00	5,000.00	0.00	0.00
12-5005	SALARIES	9,666.88	9,666.88	7.86 %	10,250.00	123,000.00	113,333.12	8,778.34	118,700.48
12-5050	SOCIAL SECURITY	728.61	728.61	7.29 %	833.00	10,000.00	9,271.39	649.20	8,801.09
12-5060	PENSION	311.79	311.79	8.91 %	292.00	3,500.00	3,188.21	246.01	2,903.28
12-5070	GROUP INSURANCE	3,093.03	3,093.03	11.05 %	2,333.00	28,000.00	24,906.97	1,902.45	26,178.94
12-5071	Air Link Med Care Network	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	130.00
12-5080	UNEMPLOYMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
12-5090	BONUSES	0.00	0.00	0.00 %	33.00	400.00	400.00	0.00	0.00
12-5130	PROFESSIONAL SERVICE	315.00	315.00	7.00 %	375.00	4,500.00	4,185.00	1,805.00	5,761.58
12-5134	CONTRACTS	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	825.00
12-5140	EDUCATION/TRAVEL	0.00	0.00	0.00 %	125.00	1,500.00	1,500.00	0.00	421.81
12-5150	PUBLICATION	0.00	0.00	0.00 %	33.00	400.00	400.00	0.00	72.00
12-5160	TELEPHONE	73.96	73.96	7.40 %	83.00	1,000.00	926.04	66.66	813.24
12-5165	UTILITIES	90.66	90.66	1.51 %	500.00	6,000.00	5,909.34	178.20	4,935.22
12-5170	INSURANCE/BONDS	0.00	0.00	0.00 %	1,333.00	16,000.00	16,000.00	0.00	14,597.50
12-5175	BUILDING MAINTENANCE	0.00	0.00	0.00 %	167.00	2,000.00	2,000.00	0.00	336.21
12-5177	CLOTHING UNIFORMS	0.00		0.00 %	125.00	1,500.00	1,500.00	0.00	598.00
12-5180	EQUIPMENT REPAIR/MAINTENANCE	6,378.74	6,378.74		1,250.00	15,000.00	8,621.26	1,114.85	8,168.25
12-5181	ROAD EQUIPMENT REPR/MAINT	0.00	0.00	0.00 %	417.00	5,000.00	5,000.00	5,850.00	8,546.96
12-5190	MISC OPERATING EXPENSE	0.00	0.00	0.00 %	125.00	1,500.00	1,500.00	0.00	3,512.21
12-5194	STORM SEWER MAINTENANCE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
12-5220	SEED/FERTILIZER/CHEMICALS	0.00	0.00	0.00 %	417.00	5,000.00	5,000.00	(120.79)	4,000.94
12-5221	MATERIALS	0.00	0.00	0.00 %	250.00	3,000.00	3,000.00	0.00	28.66
12-5222	GRAVEL/SAND	0.00	0.00	0.00 %	417.00	5,000.00	5,000.00	0.00	5,182.61
12-5240	GAS/OIL	0.00	0.00	0.00 %	1,167.00	14,000.00	14,000.00	1,687.37	14,295.87
12-5241	SIGNS	0.00	0.00	0.00 %	417.00	5,000.00	5,000.00	0.00	5,430.05
12-3241				0.00 %	333.00	4,000.00	4,000.00	4,387.46	5,616.31
	MISC SUPPLIES & MATERIALS	0.00	0.00	0.00 76					
12-5250 12-5255	MISC SUPPLIES & MATERIALS EQUIPMENT RENTAL	0.00 0.00	0.00 0.00	0.00 %	167.00	2,000.00	2,000.00	0.00	0.00

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		Fisca	l Year 23 - 24			Budget		Fiscal Year	22 - 23
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Tota
xpense (Continue	ed)								
STREET									
12-5330	BUILDINGS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5340	MACHINERY & EQUIPMENT	.0.00	0.00	0.00 %	125.00	1,500.00	1,500.00	0.00	7,661.4
12-5351	CURB, GUTTER, SIDEWALKS	0.00	0.00	0.00 %	4,167.00	50,000.00	50,000.00	7,200.00	35,432.0
12-5360	OFFICE/MISC EQUIPMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5361	BARTHULY ADDN PAVING PROJECT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5373	CDBG GRANT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5375	PAVING ROAD	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5380	SAFETY COMMITTEE FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5389	STREET IMPROVEMENTS	7,184.00	7,184.00	35.92 %	1,667.00	20,000.00	12,816.00	0.00	1,397.2
12-5391	CONTINGENCY FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5411	STREET SWEEPER LOAN	0.00	0.00	0.00 %	1,953.00	23,434.00	23,434.00	0.00	0.0
12-5425	INTEREST EXPENSE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5440	BOND PRINCIPLE/19TH AVE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5441	BOND INTEREST / 19TH AVE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5450	BOND PRINCIPAL	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-5451	BOND INTEREST	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-7000	DEPRECIATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-7001	AMORTIZATION EXPENSE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
12-7011	HEALTH INSURANCE TRANSFER	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
тот	TAL Expense —	27,842.67	27,842.67	7.76 %	29,896.00	358,734.00	330,891.33	33,744.75	284,499.1
	=			=					
PROFIT / (LOSS	3):	(2,562.61)	(2,562.61)		(1,701.00)	(20,392.00)	(17,829.39)	(10,083.96)	26,630.27
Revenue UNEMPLOYMEN	<b>—</b>								
13-4060	I INTEREST INCOME	197.82	197.82	0.00 %	0.00	0.00	(197.82)	33.40	1,125.
13-4070	TRANSFERS IN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0

		(2,562.61)	(2,562.61)		(1,701.00)	(20,392.00)	(17,829.39)	(10,083.96)	26,630.27
Revenue									
UNEMPLOYMENT									
13-4060	INTEREST INCOME	197.82	197.82	0.00 %	0.00	0.00	(197.82)	33.40	1,125.69
13-4070	TRANSFERS IN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
13-4083	UNEMPLOYMENT REVENUE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
ΤΟΤΑ	L Revenue	197.82	197.82	0.00 %	0.00	0.00	(197.82)	33.40	1,125.69
Expense UNEMPLOYMENT 13-5080	UNEMPLOYMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	13.89
τοτα	L Expense	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	13.89

rinted November 28, 20	2010.01.107.00		City of Mit	chell				Fa	ge 15 of 20
			l Year 23 - 24			Budget		Fiscal Year	
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Tota
Revenue									
POOL									
14-4029	ADMISSION FEES	0.00	0.00	0.00 %	583.00	7,000.00	7,000.00	0.00	6,432.53
14-4030	MISC INCOME	6.82	6.82	0.34 %	167.00	2,000.00	1,993.18	11.00	2,401.91
14-4060	INTEREST INCOME	196.92	196.92	984.60 %	2.00	20.00	(176.92)	32.50	1,154.48
14-4070	TRANSFERS IN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
14-4075	UTILITY FRANCHISE FEE	0.00	0.00	0.00 %	3,500.00	42,000.00	42,000.00	0.00	42,000.00
14-4082	GRANT REVENUE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
14-5283	Swimming Lesson	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	0.00
тот	AL Revenue	203.74	203.74	0.39 %	4,335.00	52,020.00	51,816.26	43.50	51,988.92
xpense									
POOL									
14-5005	SALARIES	0.00	0.00	0.00 %	2,125.00	25,500.00	25,500.00	0.00	19,718,08
14-5050	SOCIAL SECURITY	0.00	0.00	0.00 %	167.00	2,000.00	2,000.00	0.00	1,508.44
14-5080	UNEMPLOYMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
14-5130	PROFESSIONAL SERVICE	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	2,349.05
14-5140	EDUCATION/TRAVEL	0.00	0.00	0.00 %	167.00	2,000.00	2,000.00	0.00	1,515.00
14-5150	PUBLICATION	0.00	0.00	0.00 %	8.00	100.00	100.00	0.00	0.00
14-5160	TELEPHONE	0.00	0.00	0.00 %	21.00	250.00	250.00	0.00	151.71
14-5165	UTILITIES	0.00	0.00	0.00 %	625.00	7,500.00	7,500.00	0.00	7,091.83
14-5170	INSURANCE/BONDS	0.00	0.00	0.00 %	333.00	4,000.00	4,000.00	0.00	3,820.30
14-5175	BUILDING MAINTENANCE	0.00	0.00	0.00 %	292.00	3,500.00	3,500.00	0.00	0.00
14-5178	POOL MAINTENANCE	0.00	0.00	0.00 %	250.00	3,000.00	3,000.00	0.00	782.92
14-5180	EQUIPMENT REPAIR/MAINTENANCE	0.00	0.00	0.00 %	125.00	1,500.00	1,500.00	0.00	2,543.58
14-5190	MISC OPERATING EXPENSE	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	2,545.56
14-5218	POOL MAINTENANCE-PAINT	0.00	0.00	0.00 %	250.00	3,000.00	3,000.00	0.00	6,276.50
14-5218	CHLORINE	0.00	0.00	0.00 %	500.00	6,000.00	6,000.00	0.00	322.45
14-5220	SEED/FERTILIZER/CHEMICALS	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	0.00
14-5230	OFFICE SUPPLIES	0.00	0.00	0.00 %	8.00	100.00	100.00		0.00
		0.00	0.00	0.00 %				0.00	
14-5250 14-5265	MISC SUPPLIES & MATERIALS				125.00	1,500.00	1,500.00	0.00	3,259.78
		0.00	0.00	0.00 %	50.00	600.00	600.00	0.00	0.00
14-5290	SAFETY SUPPLIES	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	0.00
14-5340		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
14-5354	POOL IMPROVEMENTS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
14-5363		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
14-5380	SAFETY COMMITTEE FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
14-5391	CONTINGENCY FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
14-7000	DEPRECIATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
тот	AL Expense	0.00	0.00	0.00 %	5,337.00	64,050.00	64,050.00	0.00	49,455.58

PROFIT / (LOSS) :	203.74	203.74	(1,002.00)	(12,030.00)	(12,233.74)	43.50	2,533.34

rinted November 28, 20	23 10:07:13 AM		City of Mit	chell				Pa	age 16 of 20
			Year 23 - 24			Budget		Fiscal Year	
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
evenue									
GOLF COURSE 15-4000	Insurance Refund	0.00	0.00	0.00.0/	0.00	0.00	0.00	0.00	0.00
15-4000		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-4008	GREEN FEES	4,783.16	4,783.16	6.93 %	5,750.00	69,000.00	64,216.84	4,059.67	71,867.37
15-4009	TRAIL FEES MEMBERSHIPS	23.32 0.00	23.32 0.00	2.33 %	83.00	1,000.00	976.68	37.18	931.12
15-4012	CART STORAGE	0.00	0.00	0.00 %	3,333.00 667.00	40,000.00 8,000.00	40,000.00	0.00	38,467.50
15-4012	CART STORAGE			0.00 %		the second from the second state	8,000.00	0.00	7,340.00
15-4015	RANGE FEES	2,637.83 89.53	2,637.83 89.53	7.54 % 5.97 %	2,917.00 125.00	35,000.00	32,362.17	2,171.26	36,283.94
15-4017	CART LEASE	0.00		0.00 %		1,500.00	1,410.47	60.68	1,828.24
15-4030	MISC INCOME		0.00	11.00 %	542.00	6,500.00	6,500.00	0.00	6,584.18
		550.00	550.00		417.00	5,000.00	4,450.00	550.00	12,021.42
15-4050	PROPERTY TAXES	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-4060		32.50	32.50	0.00 %	0.00	0.00	(32.50)	12.39	386.95
15-4067	RAFFLE REVENUE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-4070		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-4075	UTILITY FRANCHISE FEE	0.00	0.00	0.00 %	10,000.00	120,000.00	120,000.00	0.00	60,000.00
15-4076	EMERGENCY UTILITY FRANCHISE FE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-4077	LOAN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-4085	Grant	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-4086	Voided Check	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-4091	PINNACLE BANK LOAN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-5400	ARPA	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	19,000.00
тот	AL Revenue	8,116.34	8,116.34	2.84 %	23,834.00	286,000.00	277,883.66	6,891.18	254,710.72
xpense									
GOLF COURSE									
15-5006	GOLF COURSE SUPERINTENDENT	4,722.56	4,722.56	8.07 %	4,875.00	58,500.00	53,777.44	4,585.01	55,128.40
15-5007	MAINTENANCE STAFF	937.25	937.25	4.17 %	1,875.00	22,500.00	21,562.75	1,589.50	18,523.25
15-5008	CLUB HOUSE MANAGER	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-5009	RESTAURANT STAFF	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-5050	SOCIAL SECURITY	432.98	432.98	6.98 %	517.00	6,200.00	5,767.02	472.35	5,634.29
15-5060	PENSION	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	0.00
15-5070	GROUP INSURANCE	845.33	845.33	7.04 %	1,000.00	12,000.00	11,154.67	790.80	
					AND COLUMN				10,189.96
15-5071 15-5080	Air Link Med Care Network	0.00 0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	130.00
	UNEMPLOYMENT		0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
15-5090	BONUSES	0.00	0.00	0.00 %	12.00	150.00	150.00	0.00	0.00
15-5130	PROFESSIONAL SERVICE	0.00	0.00	0.00 %	250.00	3,000.00	3,000.00	0.00	4,606.34
15-5135	MEMBRSHPS/SUBSCRPTS	0.00	0.00	0.00 %	50.00	600.00	600.00	0.00	530.00
15-5137	ADVERTISING	400.00	400.00	13.33 %	250.00	3,000.00	2,600.00	0.00	1,393.10
15-5140	EDUCATION/TRAVEL	0.00	0.00	0.00 %	125.00	1,500.00	1,500.00	0.00	0.00
15-5141	CLUB HOUSE MANAGER PERCENT	955.00	955.00	7.07 %	1,125.00	13,500.00	12,545.00	961.70	14,939.27
15-5150	PUBLICATION	0.00	0.00	0.00 %	21.00	250.00	250.00	0.00	28.39
15-5155	POSTAGE	0.00	0.00	0.00 %	12.00	150.00	150.00	0.00	123.00
15-5160	TELEPHONE	99.50	99.50	6.63 %	125.00	1,500.00	1,400.50	92.04	1,109.8
15-5165	UTILITIES	462.98	462.98	1.54 %	2,500.00	30,000.00	29,537.02	4,667.97	27,094.81
15-5170	INSURANCE/BONDS	0.00	0.00	0.00 %	917.00	11,000.00	11,000.00	0.00	9,477.63
	BUILDING MAINTENANCE	5,950.00	5,950.00	119.00 %	417.00	5,000.00	(950.00)	0.00	2,174.14
15-5175									
15-5175 15-5176 15-5177	CONTRACT LABOR CLOTHING UNIFORMS	0.00	0.00	0.00 % 0.00 %	0.00 25.00	0.00 300.00	0.00	0.00 0.00	0.00

			City of Mit	Chell					age 17 of 20
Account	Account Name	Fiscal Current	Year 23 - 24 Year To Date	%llead	Current	Budget Total	Remaining	Fiscal Year Year To Date	<u>· 22 - 23</u> Tota
ense (Continue		Guilent	Tear TO Date	/ouseu	Current	TOLAI	Remaining	Tear To Date	1012
OLF COURSE	u)								
15-5180	EQUIPMENT REPAIR/MAINTENANCE	570.25	570 DE	3.80 %	1 250 00	15 000 00	44 400 75	04.04	14 494 9
15-5185	WATER SYSTEM REPAIR & MAINT	0.00	570.25 0.00	3.80 % 0.00 %	1,250.00 500.00	15,000.00	14,429.75	94.64	14,434.8
15-5188	MOVE WA SYSTEM FOR HOUSES	0.00	0.00	0.00 %	0.00	6,000.00 0.00	6,000.00 0.00	0.00 0.00	601.5
15-5189	WATER ASSESSMENTS	2,844.00	2,844.00		208.00	2,500.00	(344.00)	2,528.00	0.0 2,538.5
15-5190	MISC OPERATING EXPENSE	369.00		14.76 %	208.00	2,500.00	2,131.00	454.00	2,536.0
15-5195	VISA/BANK CHARGES	400.93	400.93	14.76 %	292.00	3,500.00	3,099.07	327.57	3,229.9
15-5220	SEED/FERTILIZER/CHEMICALS	0.00	0.00	0.00 %	1,333.00	16,000.00			
15-5220	GRAVEL/SAND	0.00	0.00	0.00 %	208.00	2,500.00	16,000.00 2,500.00	0.00 0.00	8,915.6
15-5240	GAS/OIL								0.0
15-5240	PRO SHOP SUPPLIES	2,823.20	2,823.20	12.27 %	1,917.00	23,000.00	20,176.80	2,376.41	19,868.5
		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	981.0
15-5250	MISC SUPPLIES & MATERIALS	99.99	99.99	5.00 %	167.00	2,000.00	1,900.01	37.14	2,704.9
15-5255	EQUIPMENT RENTAL	0.00	0.00	0.00 %	1,417.00	17,000.00	17,000.00	0.00	16,000.0
15-5265	FOOD/BEVERAGE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-5266		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-5290	SAFETY SUPPLIES	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	0.0
15-5335	CLUB HOUSE KITCHEN EQUIP	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-5340	MACHINERY & EQUIPMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	33,034.5
15-5360	OFFICE/MISC EQUIPMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	99.9
15-5365	COURSE IMPROVEMENTS	0.00	0.00	0.00 %	833.00	10,000.00	10,000.00	0.00	457.4
15-5371	BUILDINGS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	6,188.0
15-5375	PAVING ROAD	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-5391	CONTINGENCY FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-5411	STREET SWEEPER LOAN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-5425	INTEREST EXPENSE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-5450	BOND PRINCIPAL	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-5451	BOND INTEREST	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-5455	GOLF CART LOAN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-5460	EQUIPMENT LOAN	0.00	0.00	0.00 %	1,233.00	14,798.00	14,798.00	0.00	0.0
15-7000	DEPRECIATION	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-7001	AMORTIZATION EXPENSE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-7010	TRANSFER TO OTHER FUNDS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
15-7011	HEALTH INSURANCE TRANSFER	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.0
τοτ	AL Expense —	21,912.97	21,912.97	7.68 %	23,787.00	285,448.00	263,535.03	18,977.13	265,213.2
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Printed November 28, 202	23 10:07:13 AM		City of Mito	chell				Pa	ge 18 of 20
		Fisca	l Year 23 - 24			Budget		Fiscal Year	22 - 23
Account	Account Name	Current	Year To Date %	%Used	Current	Total	Remaining	Year To Date	Total
Revenue									
FIRE/RESCUE									
16-4006	1/2% SALES TAX	669.58	669.58	15.22 %	367.00	4,400.00	3,730.42	286.12	4,845.43
16-4030	MISC INCOME	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-4050	PROPERTY TAXES	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	587.40
16-4060	INTEREST INCOME	221.59	221.59 4	43.18 %	4.00	50.00	(171.59)	46.50	1,354.56
16-4070	TRANSFERS IN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-4071	RURAL FIRE MATCH	461.49	461.49	9.23 %	417.00	5,000.00	4,538.51	0.00	5,523.81
16-4072	RESCUE INSURANCE REIMBURSEME	3,418.98	3,418.98	34.19 %	833.00	10,000.00	6,581.02	0.00	8,177.86
16-4073	Grant Funds	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-4086	Voided Check	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
тоти	AL Revenue	4,771.64	4,771.64	24.53 %	1,621.00	19,450.00	14,678.36	332.62	20,489.06
1012	AL Revenue	4,771.04	4,771.04	24.33 /0	1,021.00	15,450.00	14,070.30	552.02	20,409.00
				_	6 - 4				
Expense									
FIRE/RESCUE									
16-5005	SALARIES	1,000.00	1,000.00	25.00 %	333.00	4,000.00	3,000.00	1,000.00	4,000.00
16-5050	SOCIAL SECURITY	76.50	76.50	25.50 %	25.00	300.00	223.50	76.50	306.00
16-5080	UNEMPLOYMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-5130	PROFESSIONAL SERVICE	0.00	0.00	0.00 %	8.00	100.00	100.00	0.00	365.75
16-5134	CONTRACTS	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	180.00
16-5135	MEMBRSHPS/SUBSCRPTS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-5140	EDUCATION/TRAVEL	0.00	0.00	0.00 %	100.00	1,200.00	1,200.00	0.00	0.00
16-5160	TELEPHONE	110.35	110.35	5.52 %	167.00	2,000.00	1,889.65	139.79	1,627.50
16-5170	INSURANCE/BONDS	0.00	0.00	0.00 %	208.00	2,500.00	2,500.00	0.00	2,438.40
16-5175	BUILDING MAINTENANCE	0.00	0.00	0.00 %	62.00	750.00	750.00	0.00	0.00
16-5180	EQUIPMENT REPAIR/MAINTENANCE	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	533.98	1,193.73
16-5182	COMMUNICATION EQUIP REPR/MAIN1	0.00	0.00	0.00 %	83.00	1,000.00	1,000.00	0.00	0.00
16-5183	VEHICLE MAINTENANCE	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	11.93
16-5184	VOLUNTEER INCENTIVES	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-5192	TRAINING	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	0.00
16-5230	OFFICE SUPPLIES	0.00	0.00	0.00 %	8.00	100.00	100.00	0.00	0.00
16-5240	GAS/OIL	0.00	0.00	0.00 %	125.00	1,500.00	1,500.00	0.00	133.47
16-5250	MISC SUPPLIES & MATERIALS	0.00	0.00	0.00 %	8.00	100.00	100.00	0.00	442.40
16-5279	TRAINING SUPPLIES/MATERIALS	0.00	0.00	0.00 %	8.00	100.00	100.00	0.00	0.00
16-5284	BLS-BASIC LIFE SUPPORT EQUIP	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	0.00
16-5285	MEDICAL SUPPLIES	245.48	245.48	2.73 %	750.00	9,000.00	8,754.52	791.82	7,635.01
16-5286	ALS-ADVANCED LIFE SUPPORT EQUI	0.00	0.00	0.00 %	17.00	200.00	200.00	0.00	0.00
16-5287	ALS-ADVANCED LIFE SUPPORT SUPP	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-5288	RESCUE SUPPLIES/VALLEY REIMBU	0.00	0.00	0.00 %	333.00	4,000.00	4,000.00	0.00	549.99
16-5289	MITCHELL RURAL FIRE DEPARTMENT	0.00	0.00	0.00 %	208.00	2,500.00	2,500.00	0.00	0.00
16-5290	SAFETY SUPPLIES	0.00	0.00	0.00 %	42.00	500.00	500.00	0.00	0.00
16-5340	MACHINERY & EQUIPMENT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-5345	EMS RESCUE EQUIPMENT	0.00	0.00	0.00 %	208.00	2,500.00	2,500.00	0.00	0.00
16-5350	GRANT EXPENSE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-5380	SAFETY COMMITTEE FUND	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-5383	TRAINING SUPPLIES/MATERIALS	0.00	0.00	0.00 %	17.00	200.00	200.00	0.00	0.00
16-5385	PERSONAL PROTECTIVE CLOTHING	0.00	0.00	0.00 %	17.00	200.00	200.00	0.00	0.00
16-5391		0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
16-5415	TRANSFER TO SPECIAL FIRE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00

Account Name         Fiscal Year 23-24         Budget         Fiscal Year           Expense (Continued) FIRERESCUE         Expense         Current         Year To Date         Current         Total         Remaining         Year To Date           18-700         DEPRECIATION         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         14.695.93.31         (2,209.47)         7.696         7.696.93.31         (2,209.47)         7.696         7.696.95.31         (2,209.47)         7.696.96.96.93.31         (2,209.47)         7.696.96.96.93.31         (2,209.47)         7.696.96.96.96.96.96.96.96.96.96.96.96.96	age 19 of 20	Pag				chell	City of Mit		)23 10:07:13 AM	Printed November 28, 202
Account Name         Current         Year To Date         %Used         Current         Total         Remaining         Year To Date           Expense (Confinued)         DEPRECIATION         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <th>r 22 - 23</th> <th>Fiscal Year (</th> <th></th> <th>Budget</th> <th></th> <th></th> <th>Year 23 - 24</th> <th>Fiscal</th> <th></th> <th></th>	r 22 - 23	Fiscal Year (		Budget			Year 23 - 24	Fiscal		
FIRE/RESCUE 16-7000         DEPRECIATION         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <t< th=""><th>Tota</th><th></th><th>Remaining</th><th></th><th>Current</th><th>%Used</th><th></th><th>and the second second</th><th></th><th></th></t<>	Tota		Remaining		Current	%Used		and the second		
16-7000         DEPRECIATION         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33         1.432.33 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>ed)</td> <td></td>									ed)	
TOTAL Expense         1,432.33         1,432.33         4.01 %         2,978.00         35,750.00         34,317.67         2,542.09           PROFIT / (LOSS) :         3,339.31         3,339.31         (1,357.00)         (16,300.00)         (19,633.31)         (2,209.47)           Revenue         COMMUNITY REDEVELOPM         17-4050         PROPERTY TAXES         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>FIRE/RESCUE</td></td<>										FIRE/RESCUE
PROFIT / (LOSS):         3,339.31         3,339.31         (1,357.00)         (16,300.00)         (19,639.31)         (2,209.47)           Revenue COMMUNITY REDEVELOPM         174050         PROPERTY TAXES         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00 %</td> <td>0.00</td> <td>0.00</td> <td>DEPRECIATION</td> <td>16-7000</td>	0.00	0.00	0.00	0.00	0.00	0.00 %	0.00	0.00	DEPRECIATION	16-7000
Revenue           COMMUNITY REDEVELOPM           17-4050         PROPERTY TAXES         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	18,884.18	2,542.09	34,317.67	35,750.00	2,978.00	4.01 %	1,432.33	1,432.33	AL Expense	τοτΑ
Revenue           COMMUNITY REDEVELOPM           17-4050         PROPERTY TAXES         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	1,604.88	(2 209 47)	(19 639 31)	(16 300 00)	(1 357 00)	=	3 339 31	3 339 31		
COMMUNITY REDEVELOPM           174050         PROPERTY TAXES         0.00         0.00         0.00         0.00         0.00         0.00         0.00           174050         INTERRST INCOME         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	1,004.00	(2,203.47)	(15,055.51)	(10,500.00)	(1,557.00)		0,000.01		/, 	
17-4050         PROPERTY TAXES         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <td></td>										
17-4060         INTEREST INCOME         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>DEVELOPM</td> <td>COMMUNITY RED</td>									DEVELOPM	COMMUNITY RED
17-4069         TRANSFER FROM BOND FUND         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <th< td=""><td>0.0</td><td>0.00</td><td>0.00</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>	0.0	0.00	0.00							
17-4070         TRANSFERS IN         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	0.0	0.00								
17-4077         LOAN         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	0.0	0.00								
17-4078         SALE OF LOTS         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	0.0	0.00	0.00	0.00						
17-4095         LOT ASSESSMENTS         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <td>0.0</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>	0.0									
17-4096         ASSESSMENT FM WATER & SEWER         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	0.0									
17-4098         ASSESSMENT TO ST FOR INTRSCTNE         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	0.0									
TOTAL Revenue         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	0.00									
Expense         COMMUNITY REDEVELOPM           17-5129         ADMINISTRATIVE FEES         0.00         0.00         0.00         0.00         0.00           17-5130         PROFESSIONAL SERVICE         0.00         0.00         0.00         0.00         0.00         0.00           17-5391         CONTINGENCY FUND         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.0	0.00	0.00	0.00	0.00	0.00	0.00 %	0.00	0.00	ASSESSMENT TO ST FOR INTRSCTNS	17-4098
COMMUNITY REDEVELOPM           17-5129         ADMINISTRATIVE FEES         0.00         0.00         0.00         0.00         0.00         0.00           17-5130         PROFESSIONAL SERVICE         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	0.00	0.00	0.00	0.00	0.00	0.00 %	0.00	0.00	AL Revenue	τοτα
17-5129       ADMINISTRATIVE FEES       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       <										
17-5130       PROFESSIONAL SERVICE       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00										
17-5391       CONTINGENCY FUND       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00	0.0									
17-5450       BOND PRINCIPAL       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.00       0.	0.0									
17-5451         BOND INTEREST         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	0.0									
17-7015         TRANSFERS OUT         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00	0.0									
17-7017         LOAN PYMT TO LIGHT FUND         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00 <th< td=""><td>0.0</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>	0.0									
TOTAL Expense         0.00         0.00         0.00         0.00         0.00         0.00	0.0 0.0									
	0.00									
	0.00	0.00	0.00	0.00	0.00	0.00 %	0.00	0.00	AL Expense	1012
						_				
PROFIT / (LOSS) : 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	):	PROFIT / (LOSS)

Printed November 28, 20	023 10:07:13 AM		City of Mit	chell				Pa	age 20 of 20
		Fisca	l Year 23 - 24			Budget		Fiscal Year	22 - 23
Account	Account Name	Current	Year To Date	%Used	Current	Total	Remaining	Year To Date	Total
Revenue									
Keno									
18-4018	Keno Income	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	19,826.46
18-4060	INTEREST INCOME	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
18-4070	TRANSFERS IN	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	(17,657.38)
тот	AL Revenue	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	2,169.08
Expense Keno					<u> </u>				
18-5129	ADMINISTRATIVE FEES	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
18-5130	PROFESSIONAL SERVICE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
18-5190	MISC OPERATING EXPENSE	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
18-7010	TRANSFER TO OTHER FUNDS	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
18-7015	TRANSFERS OUT	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
тот	AL Expense	0.00	0.00	0.00 %	0.00	0.00	0.00	0.00	0.00
PROFIT / (LOSS	: ):	0.00	0.00		0.00	0.00	0.00	0.00	2,169.08

Date Range :10/1/2023 To 10/31/2023Report is for 00-0000 through ZZ-ZZZ.Only Active accounts are included.Report order = FundTransaction Source Code = Include All

# City of Mitchell Treasurer's Report November 30, 2023

FUND	L	BALANCE AST MONTH	RECEIPTS	DI	ISBURSEMENTS	INTEREST	BALANCE	11	VESTMENTS		ACTUAL BALANCE
BOND		\$27,555.30	\$0.00		\$0.00		\$27,555.30				\$27,555.30
CDBG		\$1.38	\$0.00		\$0.00	\$0.00	\$1.38		\$1.38		\$2.76
GARBAGE		\$134,189.95	\$18,261.65		\$16,375.73	\$0.00	\$136,075.87		\$116,698.62		\$252,774.49
GENERAL		\$263,132.91	\$47,221.94		\$107,208.03	\$148.54	\$203,295.36		\$1,019,050.97		\$1,222,346.33
GOLF COURSE		\$42,058.84	\$3,308.87		\$19,361.05	\$20.85	\$26,027.51		\$37,897.57		\$63,925.08
LIHEAP FUND		\$18,133.19	\$3,450.00		\$2,919.29		\$18,663.90				\$18,663.90
LIGHT		\$1,861,861.11	\$126,436.81		\$1,251,981.67	\$1,051.67	\$737,367.92		\$1,799,548.45		\$2,536,916.37
METER		\$96,767.32	\$2,410.00		\$834.70		\$98,342.62		\$60,000.00		\$158,342.62
NURSING HOME		\$611,487.06	\$420,224.03		\$439,717.49	\$535.97	\$592,529.57		\$522,567.45		\$1,115,097.02
PAYROLL		\$51,778.11	\$102,463.32		\$108,124.18	\$ -	\$46,117.25				\$46,117.25
SEWER		\$92,473.57	\$23,991.11		\$11,597.37	\$85.94	\$104,953.25		\$0.00		\$104,953.25
STREET		\$245,453.58	\$21,879.48		\$41,061.81		\$226,271.25		\$221,258.75		\$447,530.00
WATER		\$128,917.83	\$27,182.43		\$12,980.28	\$117.56	\$143,237.54		\$29,058.57		\$172,296.11
TOTALS	\$	3,573,810.15	\$ 796,829.64	\$	2,012,161.60	\$ 1,960.53	\$ 2,360,438.72	\$	3,806,081.76	\$	6,166,520.48
							Pala	<b>n</b> 00	in all Euroda	¢	6 166 520 49

n all Funds \$ 6,166,520.48 SECURITIES \$ 8,094,737.88 FDIC \$ 1,225,654.68 Balance in all Funds

# **Bills List**

#### 11/30/2023 1:57:06 PM

#### Vendor Name

#### CEMETERY

**CITY PAYROLL FUND CITY PAYROLL FUND** Eakes office Solutions GT Mart JOHN DEERE FINANCIAL JOHN DEERE FINANCIAL Panhandle Auto Group Plummer Insurance, Inc.

#### ECONOMIC DEVELOPMENT

SIMMONS OLSEN LAW FIRM, P.C.

#### FIRE

Black Hills Energy CHARTER COMMUNICATIONS GT Mart **KWIK STOP PINNACLE BANK** Plummer Insurance, Inc. **VERIZON WIRELESS** VERIZON WIRELESS

#### GENERAL

Advancing Technolgy, Inc. Black Hills Energy CENTURY LINK **CENTURY LINK** CITY PAYROLL FUND **CITY PAYROLL FUND CITY PAYROLL FUND CITY PAYROLL FUND Century Business Products** Eakes office Solutions Kendra Hrasky PANHANDLE CLERK'S ASSOCIATION **Pinnacle Bank** SCOTTS BLUFF CO BUILDING & ZONING SIMMONS OLSEN LAW FIRM, P.C. **U S POST OFFICE U S POST OFFICE** WAL MART COMMUNITY/GEMB WAL MART COMMUNITY/GEMB Western Nebraska Papers Western Nebraska Papers

#### LIBRARY

**BAKER & TAYLOR BOOKS** Black Hills Energy CENTER POINT LARGE PRINT CENTURY LINK CITY PAYROLL FUND CITY PAYROLL FUND CRESCENT ELECTRIC SUPPLY COMPANY **DOLLAR GENERAL - CHARGED SALES DOLLAR GENERAL - CHARGED SALES** PUBLISHERS WEEKLY Willow Lane Education

#### PARKS

CITY PAYROLL FUND CITY PAYROLL FUND

#### С

	City of Mitchell		Page 1 of 3
Invoice	Invoice Description	Account Description	Amount
	Salaries	SALARIES	\$3,463.68
	Salaries	SOCIAL SECURITY	\$264.98
	Calendars	MISC SUPPLIES & MATEF	\$28.05
	Gas	GAS/OIL	\$97.08
	Air Compressor	MACHINERY & EQUIPMEN	\$117.75
	Air Compressor	MACHINERY & EQUIPMEN	\$21.28
	2024 Walker Mower	MACHINERY & EQUIPMEN	\$14,025.00
	Workman Comp	INSURANCE/BONDS Total CEMETERY	\$455.00 \$18,472.82
	Deef Occurring		
	Prof Service	PROFESSIONAL SERVICE otal ECONOMIC DEVELOPMENT	\$114.92 \$114.92
		otal economic development	φ114.9Z
	Gas	UTILITIES	\$162.88
	TV/Internet	TELEPHONE	\$113.66
	Gas	GAS/OIL	\$236.92
	Gas	GAS/OIL	\$172.95
	#2 Loan for Pumper truck( Fire)		\$29,533.02
	Workman Comp	INSURANCE/BONDS	\$311.00
	Cell Phone		\$54.28
	Communication	TELEPHONE Total FIRE	\$138.43 \$30,723.14
		Total FIRE	<b>\$30,723.14</b>
	Computer work at police station	PROFESSIONAL SERVICE	\$70.83
	Gas	SR CITIZENS UTILITIES	\$245.60
	Telephone	TELEPHONE	\$192.51
	Telephone	SR CITIZENS UTILITIES	\$78.80
	Salaries	SALARIES - CLERKS	\$7,637.38
	Salaries	SOCIAL SECURITY	\$574.55
	Salaries	PENSION GROUP INSURANCE	\$295.79 \$2,870.78
	Salaries Copier Count	MISC OPERATING EXPEN	\$2,870.78
	Calendars	OFFICE SUPPLIES	\$26.00
	Clean office	CONTRACT LABOR	\$200.00
	Membership	MEMBRSHPS/SUBSCRPT	\$20.00
	Credit Card	OFFICE SUPPLIES	\$14.99
	Contract	CONTRACTS	\$58.00
	Prof Service	PROFESSIONAL SERVICE	\$975.45
	Stamps	POSTAGE	\$66.00
	Stamps	POSTAGE	\$66.00
	Turkey's & Christmas lights	MISC SUPPLIES & MATEF	\$140.20
	Turkey's & Christmas lights	MISC SUPPLIES & MATEF	\$16.88
	Publish	PUBLICATION	\$54.88
	Publish	PUBLICATION	\$36.23
	Publish Publish	PUBLICATION PUBLICATION	\$11.88 \$58.51
	Publish	PUBLICATION	\$123.27
	Publish	PUBLICATION	\$11.88
		Total GENERAL	\$13,857.65
	Books	BOOKS	\$322.41
	Gas	UTILITIES	\$137.31
	Books	BOOKS	\$30.71
	Telephone	TELEPHONE	\$87.58
	Salaries	SALARIES	\$4,196.82
	Salaries	SOCIAL SECURITY	\$321.05
	Gellamps	BUILDING MAINTENANCE	\$7.94
	Programs	PROGRAM SERVICES	\$60.00
	Programs	MISC SUPPLIES & MATEF	\$8.85
	Periodicals	PERIODICALS	\$289.99
	Books	BOOKS Total LIBRARY	\$141.94 \$5,604.60
	Salaries	SALARIES	\$1,911.54
	Salaries	SOCIAL SECURITY	\$144.52

# **Bills List**

	Page 2 of 3
Account Description	Amount
PENSION	\$59.21
GROUP INSURANCE	\$637.55
MISC SUPPLIES & MATEF	\$150.00
UTILITIES	\$180.96
Total PARKS	\$3,083.78
PROFESSIONAL SERVICE	\$212.50
PROFESSIONAL SERVICE	\$170.00
PROFESSIONAL SERVICE PROFESSIONAL SERVICE	\$637.50 \$85.00
PROFESSIONAL SERVICE	\$85.00 \$42.50
TELEPHONE	\$192.70
SALARIES - POLICE CHIE	\$6,416.67
SALARIES - POLICE	\$15,051.03
SALARIES - PART TIME	\$4,934.36
SOCIAL SECURITY	\$2,014.31
PENSION	\$320.83
GROUP INSURANCE	\$3,332.06
PROFESSIONAL SERVICE	\$101.00
OFFICE SUPPLIES	\$28.05
GAS/OIL GAS/OIL	\$247.13 \$1,144.85
ARPA	\$4,920.00
ARPA	\$2,985.00
PROFESSIONAL SERVICE	\$105.00
CAR REPAIR & MAINTEN/	\$73.34
POLICE UNIFORMS	\$213.68
OFFICE SUPPLIES	\$139.09
OFFICE SUPPLIES	\$59.99
EQUIPMENT	\$161.70
INSURANCE/BONDS PROFESSIONAL SERVICE	\$1,800.00
TELEPHONE	\$90.72 \$138.43
Total POLICE	\$45,617.44
PROFESSIONAL SERVICE	\$85.00
UTILITIES	\$287.71
TELEPHONE	\$73.96
SALARIES	\$9,663.80
SOCIAL SECURITY	\$728.37
PENSION	\$311.79
GROUP INSURANCE	\$3,400.73
BUILDING MAINTENANCE	\$167.80 \$4,050.00
MISC SUPPLIES & MATEF	\$4,050.00 \$48.05
GAS/OIL	\$1,286.60
MACHINERY & EQUIPMEN	\$117.75
PROFESSIONAL SERVICE	\$900.00
MISC SUPPLIES & MATEF	\$142.62
MATERIALS	\$39.90
MATERIALS	\$7.34
EQUIPMENT REPAIR/MAI	\$159.41
GAS/OIL MISC SUPPLIES & MATEF	\$65.00 \$70.10
Total STREET	\$21,605.93
TELEPHONE	\$99.50
GOLF COURSE SUPERIN	\$99.50
SOCIAL SECURITY	\$361.28
GROUP INSURANCE	\$845.33
MISC SUPPLIES & MATEF	\$48.05
MACHINERY & EQUIPMEN	\$117.75
MISC SUPPLIES & MATEF	\$70.72
PROFESSIONAL SERVICE	\$16.00
MISC OPERATING EXPEN	\$140.00

#### Vendor Name PARKS CITY PAYROLL FUND CITY PAYROLL FUND PEACEFUL PRAIRIE NURSERY, INC ROOSEVELT PUBLIC POWER

11/30/2023 1:57:06 PM

#### POLICE

Advancing Technolgy, Inc. CENTURY LINK CITY PAYROLL FUND CITY PAYROLL FUND **CITY PAYROLL FUND CITY PAYROLL FUND** CITY PAYROLL FUND **CITY PAYROLL FUND Complete Care Family Pratice** Eakes office Solutions GT Mart KWIK STOP MOTOROLA SOLUTIONS, INC. Motorola Solutions, Inc. Nebraska Public Health Environmental Lab Petes Quick Lube Pinnacle Bank Pinnacle Bank Pinnacle Bank Pinnacle Bank Plummer Insurance, Inc. SIMMONS OLSEN LAW FIRM, P.C. **VERIZON WIRELESS** 

#### STREET

Advancing Technolgy, Inc. Black Hills Energy CENTURY LINK CITY PAYROLL FUND CITY PAYROLL FUND **CITY PAYROLL FUND** CITY PAYROLL FUND CRESCENT ELECTRIC SUPPLY COMPANY Corner to Corner, L.L.C. Eakes office Solutions GT Mart JOHN DEERE FINANCIAL M.C. Schaff MARKETING CONSULTANTS MORRILL HARDWARE & BUILDING SUPPLY MORRILL HARDWARE & BUILDING SUPPLY NORTHWEST PIPE FITTINGS, INC. OF SCB PANHANDLE COOPERATIVE ASSN. WAL MART COMMUNITY/GEMB

#### **GOLF COURSE**

CENTURY LINK CITY PAYROLL FUND CITY PAYROLL FUND CITY PAYROLL FUND Eakes office Solutions JOHN DEERE FINANCIAL MENARDS Nebraska Public Health Environmental Lab Paradise Pumpers & Potties

# City of Mitchell Invoice Invoice Description

Salaries Salaries Colorado Blue Spruce Utilties

Computer work at police station Telephone Salaries Salaries Salaries Salaries Salaries Salaries Physcial for Timmothy Evans Calendars Gas Gas 5 year video service-boby cameras **Body Cameras Blood Sample** Oil change 2023 Dodge Credit Card Credit Card Credit Card Credit Card Workman Comp **Prof Service** Communication Troubshoot Interenet Utilites Telephone Salaries Salaries Salaries Salaries Lights for the street department Install Gate Opener

Lights for the street department Install Gate Opener Calendar Gas Aircompressor Preparation of the 2024 Mitchell 1-6 Year Dump Schedule Sign Conduit& Rollers Conduit& Rollers Equipment repair Tank Rental Turkeys

Telephone Salaries Salaries Calendar Aircompressor Misc Supplies Water Sample Porta Potties

# **Bills List**

11/30/2023 1	:57:06	PM
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# Vendor Name

GOLF COURSE ROOSEVELT PUBLIC POWER Rick Ayala SIMMONS OLSEN LAW FIRM, P.C. TDS Collections Service U S POST OFFICE WAL MART COMMUNITY/GEMB

#### FIRE/RESCUE

CHARTER COMMUNICATIONS COMMUNITY Pharmacy at Regional West EMERGENCY MEDICAL PRODUCTS, INC. EMERGENCY MEDICAL PRODUCTS, INC. MATHESON TRI-GAS INC. Plummer Insurance, Inc. VALLEY AMBULANCE SERVICES, INC VALLEY AMBULANCE SERVICES, INC

# City of Mitchell Invoice Invoice Description

Utilites Managment Fees Prof Service Trash Pickup Stamps Turkeys

TV/Internet Medical Supplies Medical Supplies Medical Supplies Medical Supplies Workman Comp Reimbursement Reimbursement

Account Description	Page 3 of 3 <u>Amount</u>
UTILITIES CLUB HOUSE MANAGER PROFESSIONAL SERVICE UTILITIES POSTAGE MISC SUPPLIES & MATEF Total GOLF COURSE	\$1,331.70 \$350.03 \$217.74 \$144.00 \$66.00 \$70.10 \$8,600.76
TELEPHONE MEDICAL SUPPLIES MEDICAL SUPPLIES MEDICAL SUPPLIES INSURANCE/BONDS RESCUE INSURANCE REI RESCUE INSURANCE REI Total FIRE/RESCUE	\$113.65 \$365.00 \$129.02 \$245.48 \$290.21 \$246.00 \$410.44 \$183.72 \$1,983.52

\$149,664.56

# Check Approval List - GL Account

Invoice Invoice Description

Office Supply

Telephone

Telephone

Telephone

Telephone

Utilities

Payroll

Payroll

Payroll

Payroll

Payroll

Payroll

Misc. Supply

Misc. Supply

Misc. Supplies

Office Supply

Office Supply

Misc. Supply

Gas

Energy Energy

Energy

Energy

Energy

Energy

Insurance

Postage

Publications

Publications

Publications

Publications

Education/Travel

System Improvement

System Maintenance

System Maintenance

Professional Service

**Professional Service** 

**Professional Service** 

**Professional Service** 

Travel & Education

**Travel & Education** 

**Travel & Education** 

**Travel & Education** 

**Travel & Education** 

Utilties

Utilties

**Perferssional Service** 

**City of Mitchell** 

11/30/2023 10:46:04 AM

Vendor Name ELECTRIC ADVANCING TECHNOLOGY, INC **BLACK HILLS ENERGY BLACK HILLS ENERGY** BORDER STATES INDUSTRIES, INC BORDER STATES INDUSTRIES, INC BORDER STATES INDUSTRIES, INC CENTURY BUSINESS PRODUCTS CENTURYLINK CENTURYLINK CENTURYLINK CENTURYLINK CHARTER COMMUNICATIONS CITY PAYROLL FUND CITY PAYROLL FUND **CITY PAYROLL FUND CITY PAYROLL FUND** CITY PAYROLL FUND CITY PAYROLL FUND CRESCENT ELECTRIC CRESCENT ELECTRIC Capital One Crowne Plaza Kearney DUTTON LAINSON COMPANY Eakes Office Solutions Eakes Office Solutions GT Mart **General Traffic Controls** MENARDS - SCOTTSBLUFF MUNICIPAL ENERGY AGENCY OF NEB Nebraska Public Power District Nebraska Public Power District ONE CALL CONCEPTS, INC Plummer Insurance, Inc. SIMMONS OLSEN LAW FIRM, PC SIMMONS OLSEN LAW FIRM, PC SIMMONS OLSEN LAW FIRM, PC Sandra Hendren Sandra Hendren Sandra Hendren Savanna Dalv Savanna Dalv **US POST OFFICE** Western Nebraska Papers Western Nebraska Papers Western Nebraska Papers Western Nebraska Papers

**PROFESSIONAL SERV** 70.84 345.68 UTILITIES UTILITIES 49.79 Equipment Repair/Service **EQUIPMENT REPAIR &** 671.07 **EQUIPMENT REPAIR &** 42.69 Equipment Repair/Service Equipment Repair/Service SYSTEM IMPROVEMEN 8,485.10 OFFICE SUPPLIES 11.24 TELEPHONE 104.19 TELEPHONE 98.88 TELEPHONE 101.80 TELEPHONE 66.05 114.98 UTILITIES SALARIES - SUPERINT 2.000.00 SALARIES - CLERK 2.272.49 SALARIES - CREW 4,350.87 SOCIAL SECURITY 655.20 272.52 PENSION **GROUP INSURANCE** 2,159.01 104.75 **EQUIPMENT REPAIR &** MISC SUPPLIES/MATEI 7.94 70.10 MISC SUPPLIES/MATEI 149.91 EDUCATION AND TRAN 436.97 SYSTEM IMPROVEMEN 317.08 OFFICE SUPPLIES 122.29 OFFICE SUPPLIES 140.00 GAS/OIL **EQUIPMENT REPAIR &** 215.00 Equipment Repair/Maintenance MISC SUPPLIES/MATEI 18.18 FIXED COST RECOVEF 9,020.00 MEAN CONTRACTED V 2,661.72 11,884.85 MEAN ENERGY 2.578.44 WAPA TRANSMISSION 24.110.47 WAPA ENERGY TELEPHONE 3.16 **PROFESSIONAL SERV** 208.09 SYSTEM MAINTENANC 6,014.82 PROFESSIONAL SERV 9.10 INSURANCE 1,084.00 PROFESSIONAL SERV 48.39 PROFESSIONAL SERV 54.44 12.10 PROFESSIONAL SERV 365.48 EDUCATION AND TRAN EDUCATION AND TRAV 17.00 12.00 EDUCATION AND TRAV 365.48 EDUCATION AND TRAN 26.00 EDUCATION AND TRAN 223.81 POSTAGE 19.65 PUBLICATION FEES PUBLICATION FEES 38.82 13.43 PUBLICATION FEES

PUBLICATION FEES

**Total ELECTRIC** 

**Account Description** 

Page 1 of 3

Amount

13.43

\$82,239.30

WATER

## **Check Approval List - GL Account**

Invoice

City of Mitchell

11/30/2023 10:46:04 AM Vendor Name WATER ADVANCING TECHNOLOGY, INC AIRGAS USA, LLC BLACK HILLS ENERGY CENTURYLINK CITY PAYROLL FUND Capital One ENVIRO SERVICE, INC. ENVIRO SERVICE, INC. Eakes Office Solutions **Eakes Office Solutions** FRANK PARTS COMPANY **GPM Environmental Solutions, LLC** JOHN DEERE FINANCIAL Jason Foster KWIK STOP KWIK STOP KWIK STOP MUNICIPAL UTILITIES MUNICIPAL UTILITIES MUNICIPAL UTILITIES MUNICIPAL UTILITIES MUNICIPAL UTILITIES MUNICIPAL UTILITIES NDEE - Public Water Operators NDEE - Public Water Operators NDEE - Public Water Operators NEBRASKA PUBLIC HEALTH ENVIRON PETTY CASH PINNACLE BANK Plummer Insurance, Inc. US POST OFFICE VERIZON WIRELESS

#### SEWER

BLACK HILLS ENERGY CITY PAYROLL FUND Eakes Office Solutions Imperial Pump Solutions Plummer Insurance, Inc.

#### GARBAGE

CITY OF GERING CITY PAYROLL FUND CITY PAYROLL FUND CITY PAYROLL FUND CITY PAYROLL FUND Eakes Office Solutions

City of Mitchell	
Invoice Description	
Professional Service Misc. Operating Expense Utilities Telephone Payroll Payroll Payroll Payroll Payroll Misc. Supply Professional Lab Professional Lab Office Supply Office Supply Equipment Repair/Maintenance Professional Service Machinery & Equipment Travel & Education Gas Gas Gas Utilities Utilities Utilities Utilities Utilities Utilities Utilities Utilities Utilities Membership Fees Membership Fees Membership Fees Membership Fees Membership Fees Professional Lab Education/Travel Water Sample Postage Insurance Postage Cell Phone	
Utilities Payroll Payroll	
Payroll Payroll	
Payroll	
Payroll	

Office Supply System Maintenance

Garbage Service

Insurance

Payroll

Payroll

Payroll

Payroll Office Supply

SALARIES - SUPERINT SALARIES - CLERK SALARIES - CREW SOCIAL SECURITY PENSION GROUP INSURANCE MISC SUPPLIES/MATEI PROFESSIONAL LAB S PROFESSIONAL LAB S OFFICE SUPPLIES EQUIPMENT REPAIR & PROFESSIONAL SERV MACHINERY AND EQU EDUCATION AND TRA\ GAS/OIL GAS/OIL	1,500.00 1,704.20 2,966.71 468.25 117.37 1,703.78 70.10 25.00 50.00 317.07 92.28 8.70 560.00 150.69 365.48 102.03 109.00
GAS/OIL	96.67
UTILITIES	248.56
UTILITIES	53.43
UTILITIES	165.38
UTILITIES	642.12
UTILITIES	51.42
UTILITIES	320.06
MEMBERSHIP FEES	115.00
MEMBERSHIP FEES	115.00
PROFESSIONAL LAB S	166.00
EDUCATION AND TRA\	26.00
WATER SAMPLE POST	16.55
INSURANCE	984.00
POSTAGE	132.00
TELEPHONE	32.82
Total WATER	\$13,965.77
UTILITIES	129.22
SALARIES - SUPERINT	1,500.00
SALARIES - CLERK	1,703.88
SALARIES - CREW	1,879.00
SOCIAL SECURITY	386.07
PENSION	73.85
GROUP INSURANCE	1,534.62
OFFICE SUPPLIES	317.07
SYSTEM MAINTENANC	3,424.00
INSURANCE	984.00
Total SEWER	\$11,931.71
GARBAGE SERVICE	15,261.89
SALARIES - CREW	468.34
SOCIAL SECURITY	34.81
PENSION	18.73
GROUP INSURANCE	212.65
OFFICE SUPPLIES	317.07
Total GARBAGE	\$16,313.49

**Account Description** 

PROFESSIONAL SERV

MISC OPERATING EXP

OUDEDINT

UTILITIES

TELEPHONE

Page 2 of 3

Amount

70.83

83.68

140.49

80.10

1 500 00

# **Check Approval List - GL Account**

11/30/2023 10:46:04 AM Vendor Name

ι

City of Mitchell

Invoice Invoice Description

Account Description

Amount \$124,450.27

Page 3 of 3

Report Selection:Check Approval List - GL AccountDate Range Selection:GL Posting DateStarting Date:11/1/2023Ending Date:11/30/2023Banks:AllBank Acct#:Include Printed Checks:

# Mitchell Care Center CHECK LISTING FOR CITY COUNCIL

Num	Name	Memo	Amount
48307	MITCHELL HIGH SCHOOL	Wrestling Sponsorship	250.00
48308	AC Electric Motor Service, LLC	Facility Maintenance	91.50
48309	AMERITAS LIFE (dental) INSURANCE	Employee insurance	241.16
48310	Apploi Corp	Help Wanted	200.00
48311	Ascentium Capital LLC	Facility Cable Service	451.00
48312	Ban-Koe Companies	Time Clock/Software Badges	351.70
48313	Black Hills Energy	Facility Utilities	2,341.86
48314	Bluff's Facility Solutions	Houskeeping Supplies	147.35
48315	Brown, Patrick MD	Medical Director Mitchell Care Center	500.00
48316	Capital Business Systems	Facility Copier Expense	647.06
48317	Carlaris & Associates, LLC	Facility Dietician	1,143.75
48318	CASH-WA DISTRIBUTING	Dietary Food	7,868.82
48319	City of Mitchell	Bookeeping Fees	200.00
48320	Clean Designs	Maintenance on dryer	735.95
48321	CrossMed Healthcare Statffing Soulutions	Contract Staffing	4,494.03
	Culligan	Facility Water	419.50
48323	Dennis Supply	Maintenance Supplies	445.60
48324	DIRECT SUPPLY	Nursing Supplies	486.99
48325	DL Foods	Dietary Food	17.75
48326	Docu-Shred	Shreds	210.00
48327	Fusion Medical Staff, LLC	Contract Nursing	13,386.69
48328	GO BOND	Monthly Payment	5,000.00
48329	GT Mart	Vehicle Fuel	123.88
48330	HEALTH CARE INFORMATION SYSTEMS	Contract Member Pricing	84.00
48331	HealthCap RRG	Facility Liability Insurance	4,729.10
48332	HHS Solutions	Medicare Billing Services	1,660.75
48333	Hiland Dairy (Roberts Dairy)	Dietary Food	1,577.14
48334	Home Depotcredit card	Maintenance Supplies	203.80
48335	JOHNSON CONTROLS	Maintenance on cooler	6,533.31
48336	Kwik Stop	Vehicle Fuel	667.42
48337	McKesson Medical-Surgical	Nursing Supplies	5,980.30
48338	Menards	Maintenance Supplies	113.94
48339	Mighty Ducts	Maintenance/cleaning duct work	800.00
48340	Missouri Employers Mutual	Workers Comp Insurance	2,863.75
48341	MUNICIPAL UTILITIES	Facility Utilities	4,140.27
48342	Nebraska Rural Radio Association	Facility Advertising	600.00
48343	Nebraska State Fire Marshall	Annual Fire Check	108.00
48344	NSpire Today	Help Wanted	55.00
48345	Philadelphia Insurance Company	Facility Insurance	2,286.75
	Pinnacle Bank - Credit Card	Department Supplies	3,915.49
48347	PointClickCare Technologies Inc	Department Software	1,292.49
	Precision Air	Maintenance Cooler	631.71
48349	Presto-X	Facility Pest Control	392.96
48350	Queen Bee Staffing, LLC	Contract Nursing	7,658.50
	REGIONAL WEST MEDICAL CENTER	Resident Labs	35.81

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# Mitchell Care Center CHECK LISTING FOR CITY COUNCIL

48352 Rosie C	Connectivity Solutions Inc	Nursing Supplies/Equipment	364.00
48353 Rural H	lealth Development	Management Fees	11,704.00
48354 Simply	Clean	Dishwashing Chemicals	827.23
48355 Spectru	m Voip	Facility Telephone	459.59
48356 SYSCC	)	Dietary Food	7,845.46
48357 Transar	nerica Employee Benefits	Employee Supplemental Ins.	1,019.84
48358 UHS Pr	emium Billing	Employee Health Insurance	2,861.39
48359 United	Health Care	Medicare Take Back	2,305.49
48360 Vistabe	am	Facility Internet	79.90
48361 WALM	ART	Administration Supplies	93.79
48362 William	is, Crystal	Resident Salon	190.00
48363 Zimmer	man, Kim.	License Dues	160.00
48364 William	is, Crystal	Resident Salon	70.00
48365 The Ha	ndyman	Facility Maintenance Repairs	2,725.00
			116,790.77

Workcupy

# LIBRARY BILLS NOVEMBER 2023

ITEM		AMOUNT	MONTH	FISCAL	STATE AID
SALARIES Dorothy Holthus Priscilla Plasencio Priscilla Plasencio Maryruth Reed		630.56 1637.80 266.40 1662.05	4196.81	9742.84	
BENEFITS FICA Matching Funds		321.05	321.05	745.32	
CONTINUING EDUCATION		0	0	0	
PROGRAMS Dollar General		60.00	60.00	560.00	
TELEPHONE Century Link		87.58	87.58	166.63	
UTILITIES Black Hills Energy					
INSURANCE		0	0	0	
BUILDING MAINTENANCE Crescent Electric Dollar General		7.94	27.94	115.83	
EQUIPMENT MAINTENANCE		0	0	0	
BOOKS Baker & Taylor (2 invoices) Center Point Willow Lane		322.41 30.71 141.94	495.06	941.65	
PERIODICALS Publishers Weekly		289.99	289.99	464.19	
SOFTWARE		0	0	0	
MISC SUPPLIES Dollar General		8.85	8.85	13.84	
EQUIPMENT		0	0	0	
MISCELLANEOUS	0	0	0	0	

# CITY OF MITCHELL POLICE DEPARTMENT

# NOVEMBER 2023 SUMMARY | 11/01/2023 - 11/30/2023

# Officer Status: 4 Full time 3 Part-time

Hours worked: Full time: 200/Holcomb 201/ Menezes 202/Staman 203/Lawson	Hours worked: 187 Hours worked: 168 Hours worked: 168 Hours worked: 172	On call: 62 On call: On call: On call:	OT: OT: 5 OT: 12 OT: 2	HOL: 24 HOL: 24 HOL: 24 HOL: 24
<b>Part-time:</b> 204/Shannon 205/Enlow 207/Peterson	Hours worked: 48 Hours worked: 30 Hours worked: 50	On call: On call: 6 On call:	OT: OT: OT:	HOL: 24 HOL: 24 HOL: 24
February Total: Miles logged:	Hours worked: 823	On call: 68	OT: 19	HOL: 168
2016 Interceptor Tot	al: 166052	This Month:	277	

2023 Durango Total: 9776

This Month: 2813

This Month's Total: 3090

Mitchell Police Department

1280 CENTER AVENUE	MITCHELL, NE 69357	PHONE 308-623-2622	FAX 308-623-1011
MTPD Monthly Stats		Printed	on November 29, 2023
911 HANG UP CALL 1	Total: 2		
	otal: 1		
ACCIDENT NON INJU	RY Total: 7		
ANIMAL COMPLAINT	Total: 7		
ASSAULT SIMPLE To	tal: 1		
ASSIST OTHER AGEN	NCY Total: 1		
ASSIST THE PUBLIC	Total: 19		
CIVIL MATTER Total:	2		
DEATH Total: 1			
DISTURBANCE/NOISI	E Total: 1		
DISTURBANCE/OTHE	R Total: 4		
ESCORT/FUNERAL T	otal: 2		
FRAUD - FALSE PRE	<b>FENSES Total: 1</b>		
JUVENILE OTHER To	tal: 2		
MISSING DOG/PUP T	otal: 1		
NARCOTIC EQUIPME	NT Total: 2		
OPEN BURN Total: 1			
OPEN DOOR WINDOW	V Total: 1		
OTHER ROAD AND D	RIVING LA Total: 4		
PARKING COMPLAIN	T Total: 2		
PATROL REQUEST T	otal: 10		
PROPERTY FOUND T	otal: 2		
SEX OFFENSE FORC	BLE FOND Total: 1		
SUSPICIOUS CIRCUN	ISTANCE Total: 10		
SUSPICIOUS PERSO	N Total: 1		

THEFT ALL OTHER Total: 1 THEFT SHOPLIFTING Total: 2 Traffic Stop Total: 73 TRESPASSING Total: 4 WARRANT ARRESTING AGENCY Total: 1 Total: 6 Total Records: 173



# **Mitchell Care Center**

Stephanie Hahn, Administrator 12/5/23 Council Meeting Agenda

# ----- Agenda Topics -----

- 1. Approve October 2023 Financials
- 2. Approve November Bills

6:04 AM

11/30/23

Accrual Basis

# Mitchell Care Center Profit & Loss Budget vs. Actual---FY to date July through October 2023

	Jul - Oct 23	Budget	\$ Over Budget
Ordinary Income/Expense			
Income 4099 · Private Income	383,155.00	216,666.64	166,488.36
4200 · Medicaid Income	817,283.78	685,000.00	132,283.78
4230 · Hospice Medicaid Revenue	7,973.60	0.00	7,973.60
4249 · Assisted Living Revenue	109,683.09	101,170.28	8,512.81
4350 · Medicare A Income	375,724.89	333,333.32	42,391.57
4360 · Medicare B Income	27,408.13	26,666.64	741.49
4500 · Sales Income	3,049.39	1,924.96	1,124.43
4600 · Donations	300.00	66.64	233.36
4800 · Interest Income	3,182.43	833.32	2,349.11
4899 · Rebates 4900 · Miscellaneous Income 4950 · Quality Assurance Revenue	79.42 0.00 -18,035.50	166.64 0.00 -17,333.32	-87.22 0.00 -702.18
Total Income	1,709,804.23	1,348,495.12	361,309.11
Gross Profit	1,709,804.23	1,348,495.12	361,309.11
Expense			
5000 · Nursing Expense	1,003,109.53	733,751.20	269,358.33
5500 · Assisted Living Expense	150,123.68	129,127.07	20,996.61
6000 · Dietary Expense	198,503.46	150,568.04	47,935.42
6560 · Payroll Expenses 7000 · Hskpg / Lndry Expense	0.00 88,703.68	57,433.36	31,270.32
8000 · Social Services Expense	10,228.70	9,930.20	298.50
8500 · Activities Expense	29,317.34	25,905.40	3,411.94
9000 · Maintenance Expense	70,804.27	68,972.00	1,832.27
9500 · Administrative Expense	145,065.15	154,523.08	-9,457.93
9518 · Payroll Expense	1,210.44	2,129.36	-918.92
9597 · Civil Money Penalties - CMS 9900 · Fixed Expenses	3,250.00 21,971.72	333.32 22,333.32	2,916.68 -361.60
Total Expense	1,722,287.97	1,355,006.35	367,281.62
Net Ordinary Income	-12,483.74	-6,511.23	-5,972.51
Other Income/Expense Other Income 4920 · LB 840 Scottsbluff 4958 · LB1014 DHHS Health Aid 4959 · Employee Retention Credit	0.00 40,418.19 103,516.54	0.00	0.00
Total Other Income	143,934.73	0.00	143,934.73
Net Other Income	143,934.73	0.00	143,934.73
Net Income	131,450.99	-6,511.23	137,962.22
675			

6:05 AM

11/30/23

Accrual Basis

# Mitchell Care Center Profit & Loss Budget vs. Actual---Last FY to date July through October 2022

	Jul - Oct 22	Budget	\$ Over Budget
Ordinary Income/Expense			
Income 4099 · Private Income	348,213.97	152,059.00	196,154.97
4200 · Medicaid Income	876,534.37	673,336.00	203,198.37
4230 · Hospice Medicaid Revenue	0.00	3,664.00	-3,664.00
4249 · Assisted Living Revenue	115,264.88	105,687.00	9,577.88
4350 · Medicare A Income	355,430.58	458,336.00	-102,905.42
4360 · Medicare B Income	38,755.54	20,000.00	18,755.54
4500 · Sales Income	2,561.54	2,064.00	497.54
4600 · Donations	75.00	72.00	3.00
4800 · Interest Income	2,463.49	556.00	1,907.49
4899 · Rebates 4900 · Miscellaneous Income 4910 · Inter Governmental Transfer-Rev	78.48 0.00 28,617.22	36.00	-36.00
4950 · Quality Assurance Revenue	-18,543.00	-15,000.00	-3,543.00
	1,749,452.07	1,400,810.00	348,642.07
Gross Profit	1,749,452.07	1,400,810.00	348,642.07
Expense 5000 · Nursing Expense	915,162.48	756,725.00	158,437.48
5500 · Assisted Living Expense	157,389.34	140,296.00	17,093.34
6000 · Dietary Expense	191,134.23	153,491.00	37,643.23
6560 · Payroll Expenses 7000 · Hskpg / Lndry Expense	0.00 87,632.56	59,193.00	28,439.56
8000 · Social Services Expense	10,471.18	10,848.00	-376.82
8500 · Activities Expense	32,327.52	26,705.00	5,622.52
9000 · Maintenance Expense	83,522.63	66,812.00	16,710.63
9500 · Administrative Expense	185,908.85	161,081.00	24,827.85
9518 · Payroll Expense	919.27	2,491.00	-1,571.73
9596 · Legal Settlements 9597 · Civil Money Penalties - CMS	-215.41 7,272.80		
9900 · Fixed Expenses	21,971.72	22,436.00	-464.28
Total Expense	1,693,497.17	1,400,078.00	293,419.17
Net Ordinary Income	55,954.90	732.00	55,222.90
Other Income/Expense Other Income			
4915 · Assisted Living Grant Income 4920 · LB 840 Scottsbluff	6,400.00 0.00	0.00	0.00
4925 · LB 840 Mitchell	0.00	0.00	0.00
4956 · Medicare Stimulus Covid 19 4957 · Medicaid Stimulus Covid19 Grant	0.00	0.00	0.00 0.00
Total Other Income	6,400.00	0.00	6,400.00
Net Other Income	6,400.00	0.00	6,400.00
Net Income	62,354.90	732.00	61,622.90

### Mitchell Care Center Balance Sheet As of October 31, 2023

	Oct 31, 23
ASSETS	
Current Assets	
Checking/Savings	1 000 00
10400 · Payroll Cking Account 174-947	1,000.00
10500 · Regular Cking Account 103-284	606,832.14
10750 · Funded Depreciation 818-224	8,047.70
10800 · Petty Cash	200.00
11350 · Donation Savings Acct 818-097	20,569.41
11600 · Investment - Bond #2 817-678	387,637.67
11680 · Investment CD #1800000583	130,781.11
Total Checking/Savings	1,155,068.03
Accounts Receivable	000 400 04
12050 · Accounts Receivable	938,408.01
Total Accounts Receivable	938,408.01
Other Current Assets	
12500 · AR Clearing Account	69,333.51
12900 · Allowance For Doubtful Accounts	-73,039.76
12980 · Inter-gvnmt transfer	28,617.22
14025 · Prepaid Bldg & Van Ins	
140252 · Prepaid Builiding Ins	-57,608.61
140253 · Prepaid Van Ins	-4,845.59
140255 · Prepaid Wind/Hail Buyback	5,631.35
14025 · Prepaid Bldg & Van Ins - Other	54,788.74
Total 14025 · Prepaid Bldg & Van Ins	-2,034.11
14050 · Prepaid Gen & Prof. Liab. Ins	-4,251.40
14055 · Prepaid Umbrella Insurance	-3,360.00
14100 · Prepaid Work Comp Ins	-9,397.71
266130 · Resident Trust Account	13,994.87
Total Other Current Assets	19,862.62
Total Current Assets	2,113,338.66
Fixed Assets	
14999 · Land, Building, Equipment	13,813.75
15000 · Land	83,461.46
15100 · Movable Equipment	298,902.78
15200 · Furniture & Fixtures	196,594.48
15400 · Building & Improvements	2,195,074.90
15450 · Sprinkler and Fire System	34,959.00
15505 · 2015 Resident Transport Van	57,295.00
15600 · AL Building Addition	763,442.44
15650 · AL Equipment	42,961.00
16000 · Accum Dep - New Facility	-1,604,886.00
16050 · Acc Dep - New Facility Fixtures	-181,482.36
16100 · Acc Dep - Movable Equipment	-283,355.57
16200 · Acc Dep - Computers & Equip.	4,232.48
16501 · Acc Dep - 2015 Transport Van	-60,495.00
16600 · Acc Dep - Assisted Living	-399,833.46
16650 · Acc Dep - Assisted Living Equip	-42,961.00
Total Fixed Assets	1,117,723.90
TOTAL ASSETS	3,231,062.56
LIABILITIES & EQUITY Liabilities	5
Current Liabilities	
Accounts Payable	
20000 · Accounts Payable	209,134.96
Total Accounts Payable	209,134.96

### Mitchell Care Center Balance Sheet As of October 31, 2023

	Oct 31, 23
Other Current Liabilities	
2200 · Sales Tax Payable	3,295.85
23000 · Accrued Paid Benefit Hours	69,373.07
23100 · Fed W/H Tax Payable	-385.11
23105 · FICA/MEDICARE Tax Payable	-622.09
23200 · Nebr W/H Tax Payable	5,993.81
24100 · SUTA Tax Payable	2,051.67
25100 · FUTA Tax Payable	75.12
26162 · Accrued 401(k) Liability	-8,587.81
26200 · Employee Meals	4,279.25
26500 · Employee Health Ins W/H	13,941.39
26602 · Transamerica Post Tax	-1,947.75
266126 · COLONIALSection 125 eff 6/19	-531.58
266127 · Transamerica Pretax	-3,573.29
266150 · Resident Trust Liability	13,994.87
26700 · Garnishments	9,103.03
26900 · Ameritas-Emp Dental Insurance	2,468.39
27000 · Accrued Payroll Expense	67,456.57
27010 · Accrued Payroll Taxes	4,787.25
29150 · City Payable	3,856.50
29555 · Deferred Advance Mcare Payment	-11,363.57
Total Other Current Liabilities	173,665.57
Total Current Liabilities	382,800.53
Long Term Liabilities	
29100 · RHD Note Payable	1,000.00
Total Long Term Liabilities	1,000.00
Total Liabilities	383,800.53
Equity	0.745.044.04
3900 · Retained Earnings	2,715,811.04
Net Income	131,450.99
Total Equity	2,847,262.03
TOTAL LIABILITIES & EQUITY	3,231,062.56

### Mitchell Care Center CHECK LISTING FOR CITY COUNCIL

Num	Name	Memo	Amount
48307	MITCHELL HIGH SCHOOL	Wrestling Sponsorship	250.0
8308	AC Electric Motor Service, LLC	Facility Maintenance	91.5
8309	AMERITAS LIFE (dental) INSURANCE	Employee insurance	241.1
8310	Apploi Corp	Help Wanted	200.0
8311	Ascentium Capital LLC	Facility Cable Service	451.0
8312	Ban-Koe Companies	Time Clock/Software Badges	351.7
8313	Black Hills Energy	Facility Utilities	2,341.8
8314	Bluff's Facility Solutions	Houskeeping Supplies	147.3
8315	Brown, Patrick MD	Medical Director Mitchell Care Center	500.0
8316	Capital Business Systems	Facility Copier Expense	647.0
8317	Carlaris & Associates, LLC	Facility Dietician	1,143.7
8318	CASH-WA DISTRIBUTING	Dietary Food	7,868.8
8319	City of Mitchell	Bookeeping Fees	200.0
8320	Clean Designs	Maintenance on dryer	735.9
8321	CrossMed Healthcare Statffing Soulutions	Contract Staffing	4,494.0
8322	Culligan	Facility Water	419.5
8323	Dennis Supply	Maintenance Supplies	445.6
8324	DIRECT SUPPLY	Nursing Supplies	486.9
8325	DL Foods	Dietary Food	17.1
8326	Docu-Shred	Shreds	210.0
3327	Fusion Medical Staff, LLC	Contract Nursing	13,386.6
8328	GO BOND	Monthly Payment	5,000.0
8329	GT Mart	Vehicle Fuel	123.8
8330	HEALTH CARE INFORMATION SYSTEMS	Contract Member Pricing	84.0
8331	HealthCap RRG	Facility Liability Insurance	4,729.1
8332	HHS Solutions	Medicare Billing Services	1,660.7
8333	Hiland Dairy (Roberts Dairy)	Dietary Food	1,577.1
8334	Home Depotcredit card	Maintenance Supplies	203.8
8335	JOHNSON CONTROLS	Maintenance on cooler	6,533.3
3336	Kwik Stop	Vehicle Fuel	667.4
3337	McKesson Medical-Surgical	Nursing Supplies	5,980.3
8338 1	Menards	Maintenance Supplies	113.9
3339 1	Mighty Ducts	Maintenance/cleaning duct work	800.0
3340 1	Missouri Employers Mutual	Workers Comp Insurance	2,863.7
341 1	MUNICIPAL UTILITIES	Facility Utilities	4,140.2
342 1	Nebraska Rural Radio Association	Facility Advertising	600.0
343 1	Nebraska State Fire Marshall	Annual Fire Check	108.0
344 1	NSpire Today	Help Wanted	55.0
345 I	Philadelphia Insurance Company	Facility Insurance	2,286.7
	Pinnacle Bank - Credit Card	Department Supplies	3,915.4
347 H	PointClickCare Technologies Inc	Department Software	1,292.4
	Precision Air	Maintenance Cooler	631.7
349 H	Presto-X	Facility Pest Control	392.9
	Queen Bee Staffing, LLC	Contract Nursing	7,658.5
	REGIONAL WEST MEDICAL CENTER	Resident Labs	35.8

### 11/30/23

## Mitchell Care Center CHECK LISTING FOR CITY COUNCIL

48352	Rosie Connectivity Solutions Inc	Nursing Supplies/Equipment	364.00
48353	Rural Health Development	Management Fees	11,704.00
48354	Simply Clean	Dishwashing Chemicals	827.23
48355	Spectrum Voip	Facility Telephone	459.59
48356	SYSCO	Dietary Food	7,845.46
48357	Transamerica Employee Benefits	Employee Supplemental Ins.	1,019.84
48358	UHS Premium Billing	Employee Health Insurance	2,861.39
48359	United Health Care	Medicare Take Back	2,305.49
48360	Vistabeam	Facility Internet	79.90
48361	WALMART	Administration Supplies	93.79
48362	Williams, Crystal	Resident Salon	190.00
48363	Zimmerman, Kim.	License Dues	160.00
48364	Williams, Crystal	Resident Salon	70.00
48365	The Handyman	Facility Maintenance Repairs	2,725.00
			116,790.77

### **RESOLUTION 2023-10**

A RESOLUTION DESIGNATING JEFF WOLFE, AS THE STREET SUPERINTENDENT FOR THE CITY OF MITCHELL, NEBRASKA FOR THE 2023 CALENDAR YEAR.

WHEREAS, meeting said requirements is necessary under Nebraska State Statues to ensure the City of Mitchell receives State Incentive payments for street maintenance; and

WHEREAS, Jeff Wolfe, an employee of M.C. Schaff & Associates, is licensed Nebraska Class A Street Superintendent (License# S-1025) and has agreed to be the street superintendent for the City of Mitchell, Nebraska for Calendar year 2024.

**NOW,** therefore be it resolved by the City Council of the City of Mitchell, Nebraska THAT the Mayor hereby appoints Jeff Wolfe, Nebraska Street Superintendent Class A License S-1025, as the Designated Street superintendent for the City of Mitchell, Nebraska, effective January 1, 2024.

PASSED AND APPORVED THIS 5<sup>TH</sup> DAY OF December, 2023

MAYOR

ATTEST:



# AGREEMENT RENEWAL

Maintenance Agreement No. 96 Maintenance Agreement between the Nebraska Department of Transportation and the Municipality of Mitchell Municipal Extensions in Mitchell

We hereby agree that Maintenance Agreement No. 96 described above be renewed for the period January 1, 2024 to December 31, 2024.

All figures, terms and exhibits to remain in effect as per the original agreement dated January 1, 2022, with Attachments B and C attached hereto.

In witness whereof, the parties hereto have caused these presents to be executed by their proper officials thereunto duly authorized as of the dates indicated below.

Executed by the City this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST: City of <u>Mitchell</u>

City Clerk/Witness

Mayor/Designee

Executed by the State this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

ATTEST: State of Nebraska

District Engineer, Department of Transportation

NDOT Form 507, August 17

# NEBRASKA

Good Life. Great Journey.

### DEPARTMENT OF ROADS

Attachment "A"

### MAINTENANCE OPERATION AND RESPONSIBILITY Municipal extensions and connecting links (Streets Designated Part of the State Highway System excluding Freeways)

#### Maintenance Responsibility Neb. Rev. Stat. § 39-2105

<u>Maintenance Operation</u> Neb. Rev. Stat. § 39-1339	Metropolitan Cities (Omaha)	Primary Cities (Lincoln)	1 <sup>st</sup> Class Cities	2 <sup>nd</sup> Class Cities & Villages
Surface maintenance of the traveled way equivalent to the design of the rural highway leading into municipality.	Department	Department	Department	Department
Surface maintenance of the roadway exceeding the design of the rural highway leading into the municipality including shoulders and auxiliary lanes.	City	City	City	City & Village
Surface maintenance on parking lanes.	City	City	City	Department
Maintenance of roadway appurtenances (including, but not limited to, sidewalks, storm sewers, guardrails, handrails, steps, curb or grate inlets, driveways, fire plugs, or retaining walls)	City	City	City	City & Village
Mowing of the right-of-way, right-of-way maintenance and snow removal.	City	City	City	City & Village
Bridges from abutment to abutment, except appurtenances.	Department	Department	Department	Department

### Maintenance Responsibility Neb. Rev. Stat. § 60-6, 120 & § 60-6, 121

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<u>Maintenance Operation</u> Neb. Rev. Stat. <u>§</u> 39-1339	Metropolitan Cities (Omaha)	Primary Cities (Lincoln)	1 <sup>st</sup> Class Cities > 40,000	1 <sup>st</sup> Class Cities < 40,000	2 <sup>nd</sup> Class Cities
Pavement markings limited to lane lines, centerline, No passing lines, and edge lines on all connecting links except state maintained freeways	City	City	City	Department	Department
Miscellaneous pavement marking, including angle and parallel parking lanes, pedestrian crosswalks, school crossings, etc.	City	City	City	City	City & Village
Maintenance and associated power costs of traffic signals and roadway lighting as referred to in original project agreement.					
Procurement, installation and maintenance of guide and route marker signs	City	City	City	Department	Department
Procurement, installation and maintenance of regulatory and warning signs.	City	City	City	Department	Department

# NEBRASKA

## **City Maintenance Agreement**

Mitchell

### Attachment B

Good Life. Great Journey.

City of:

Date:

1/1/24

DEPARTMENT OF TRANSPORTATION

From Attachment "C", it is determined that the State's responsibility for surface maintenance within the City limits is 4.48 lane miles. Pursuant to Sections 1a, 8a, 8d of the Agreement and to Attachment "C" made part of this Agreement through reference, the State agrees to pay to the City the sum of \$1,545.00 per lane mile for performing the surface maintenance on those lanes listed on Attachment "C".

Amount due the City for surface maintenance:

4.48 lane miles x \$1,545.00 per lane mile = \$6,921.60.

## Snow Removal

From Attachment "A", it is determined that snow removal within City limits is the responsibility of the City. Pursuant to Section 8d of the Agreement and to Attachment "C" made a part of this Agreement through reference, the City agrees to pay to the State the sum of \$ per lane mile for performing snow removal on those lanes listed on Attachment "C".

Amount due the State for snow removal:

lane miles x \$ per lane mile = \$

## ] Other *(Explain)*

NDOT Form 504, August 17

Attachment "C" CITY OF MITCHELL

### STATE OF NEBRASKA DEPARTMENT OF ROADS

 $\mathcal{A}^{(1)}$ 

### RESPONSIBILITY FOR SURFACE MAINTENANCE OF MUNICIPAL EXTENSIONS

### NEB. REV. STAT. 39-1339 and NEB. REV. STAT. 39-2101

DESCRIPTION	HWY. NO.	REF FROM	POST TO	LENGTH IN MILES	WIDTH OF STREET	TOTAL DRIVING LANES	TOTAL LANE MILES	RESPONSIBILITY STATE	CITY
JCT 26 TO NORTH CITY LIMITS	29	12.75	13.09	.34	40'	2	.68	.68	
ST CITY LIIMITS TO JCT 29	26	13.35	13.67	.32	48'	4	1.28	1.28	
Γ 29 TO EAST CITY LIMITS	26	13.67	14.30	.63	48'	4	2.52	2.52	
OTAL LANE MILES				1.29			4.48	4.48	

### City Administrator Report For Mitchell Public Works and City Council November 2023

### W/WW Department

• No new news

### **Streets Department**

- Making sure all of the snow equipment is ready to roll
- They will be attending classes in January to get their chemical and pesticide license renewed/issued

### **NPPD/Electric Department**

• <u>All of the Christmas lights are up</u>

### Parks Department

• No new news

### **Other**

• no new news